



# Onondaga County Legislature

**JAMIE McNAMARA**  
Clerk

**TIMOTHY T. BURTIS**  
Chairman

**TAMMY BARBER**  
Deputy Clerk

401 Montgomery Street • Court House • Room 407 • Syracuse, New York 13202  
Phone: 315.435.2070 • [onondagacountylegislature@ongov.net](mailto:onondagacountylegislature@ongov.net) • [www.ongov.net/legislature](http://www.ongov.net/legislature)

## **RESOLUTION NOS. 27-53**

**OFFICE OF THE CLERK**

**March 5, 2024**

*Livestream Available:* <https://www.facebook.com/OnondagaCountyLegislature>

Listed below are the resolutions presented to the County Legislature at the March Session. The meeting was held at **1:00 p.m. on Tuesday, March 5, 2024.**

- A. CALL TO ORDER
- B. CALLING OF ROLL MEMBERS
- C. INVOCATION – **Mr. Burtis**
- D. SALUTE TO THE FLAG – **Ms. Gunnip**
- E. PREVIOUS SESSION MINUTES WERE APPROVED
- F. PRESENTATION OF COMMUNICATIONS
  1. **Communications:**
    - a. 1.23.24 – Letter from County Executive J. Ryan McMahon, II – Re: Reappointment and Appointment to the OCC Board of Trustees (Jaime Alicea, William Gilberti)
    - b. 2.14.24 – Letter from County Executive J. Ryan McMahon, II – Re: Appointment to the CNY Works Board of Directors (Kevin J. Meaker)
  2. **Public Comment:**
    - a. Public comment period has 0 speakers
- G. CALL OF RESPECTIVE LEGISLATIVE DISTRICTS (District 3)

### **3<sup>rd</sup> DISTRICT – MR. BURTIS**

1. **No. 27** Confirming the Appointment by the County Executive to the CNY Works Board of Directors (Kevin J. Meaker) *(16-0-1 Cody)*
2. **No. 28** Confirming Reappointments to the Onondaga County Water Authority (Anthony Geiss, Jr., Benedicte Doran, Kenneth Gardiner) *(16-0-1 Cody)*

### **4<sup>th</sup> DISTRICT – MS. GUNNIP, WAYS & MEANS**

3. **No. 29** Authorizing New York State Reimbursement for the 2024 Expenses of the Recording Officer for the County of Onondaga for Administration of Mortgage Taxes *(16-0-1 Cody)*
4. **No. 30** Amending the 2023 County Budget to Make Funds Available to Support Digitization of Payroll Records *(16-0-1 Cody)*
5. **No. 31** 2023 Transfer Resolution (\$6,000) *(16-0-1 Cody)*
6. **No. 32** 2023 Transfer Resolution (\$15,000) *(16-0-1 Cody)*
7. **No. 33** Approving and Directing the Correction of Certain Errors on Tax Bills *(16-0-1 Cody)*

8. **No. 34** Standard Work Day Resolution of Employees (16-0-1 Cody)

**5<sup>th</sup> DISTRICT – MS. CODY, COUNTY FACILITIES**

9. **No. 35** Confirming Appointments to the Onondaga Community College Board of Trustees (16-0-1 Cody)
10. **No. 36** Authorizing the Acquisition of Real Property in the Town of Clay for Highway Purposes (16-0-1 Cody)
11. **No. 37** 2023 Transfer Resolution (\$210,000) (16-0-1 Cody)
12. **No. 38** 2023 Transfer Resolution (\$1,000,000) (16-0-1 Cody)
13. **No. 39** 2023 Transfer Resolution (\$125,000) (16-0-1 Cody)
14. **No. 40** 2023 Transfer Resolution (\$115,500) (16-0-1 Cody)

**6<sup>th</sup> DISTRICT – MS. ABBOTT, ENVIRONMENTAL PROTECTION**

15. **No. 41** Authorize a Public Hearing to Consider Recommendations of the Metropolitan Water Board to Amend the Currently Effective Schedule of Rates to be Charged for Water and Water Service Provided by the Onondaga County Water District (April 2, 2024 at 12:55 p.m.) (16-0-1 Cody)
16. **No. 42** Amending the 2024 Onondaga County Budget to Accept Grant Funds from the New York State Department of State Environmental Protection Fund Local Waterfront Revitalization Program for the Update of the Otisco Lake Watershed Management Plan (\$60,000) (16-0-1 Cody)
17. **No. 43** 2023 Transfer Resolution (\$145,000) (16-0-1 Cody)
18. **No. 44** Authorizing the County Executive to Enter into a Utility Work Agreement with the New York State Department of Transportation for Highway and Bridge Improvements (3501.93) (16-0-1 Cody)
19. **No. 45** Authorizing the County Executive to Enter into a Utility Work Agreement with the New York State Department of Transportation for Highway and Bridge Improvements (3501.94) (16-0-1 Cody)
20. **No. 46** Authorizing the Purchase of a Permanent Easement from WES-MA Farms, LLC for the White Pine/Route 31 Sewer Expansion Project (16-0-1 Cody)
21. **No. 47** Authorizing the Acceptance of a Permanent Easement from Micron New York Semiconductor Manufacturing, LLC for the White Pine/Route 31 Sewer Expansion Project (16-0-1 Cody)

**10<sup>th</sup> DISTRICT – MR. OLSON, PUBLIC SAFETY**

22. **No. 48** 2023 Transfer Resolution (\$2,428,816) (16-0-1 Cody)

**14<sup>th</sup> DISTRICT – DR. KELLY, HEALTH & HUMAN SERVICES**

23. **No. 49** 2023 Transfer Resolution (\$30,300) (16-0-1 Cody)
24. **No. 50** 2023 Transfer Resolution (\$21,000) (16-0-1 Cody)
25. **No. 51** 2023 Transfer Resolution (\$326,000) (16-0-1 Cody)

26. **No. 52** Authorizing the Execution of Agreements with the Oswego County Soil and Water Conservation District Providing for the Transfer of Funding for Finger Lakes – Lake Ontario Watershed Protection Alliance (FOLLOWPA) *(16-0-1 Cody)*

27. **No. 53** 2024 Transfer Resolution (\$75,000) *(16-0-1 Cody)*

H. UNFINISHED BUSINESS

I. ANNOUNCEMENTS FROM THE CHAIR

J. ADJOURNMENT

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Jm', with a long horizontal flourish extending to the right.

JAMIE McNAMARA, Clerk  
Onondaga County Legislature

**MARCH 5, 2024  
SESSION**

**ROLL CALL**

<b>LEGISLATOR</b>	<b>PRESENT:</b>	<b>ABSENT:</b>	
1. MAY	✓		<p align="center"><i>Chairman Burtis called the meeting to order at 1:08 p.m.</i></p>
2. MEAKER	✓		
4. GUNNIP	✓		
5. CODY		✓	
6. ABBOTT	✓		
7. ROMEO	✓		
8. RYAN	✓		
9. HARVEY	✓		
10. OLSON	✓		
11. McCARRON	✓		
12. KNAPP	✓		
13. BUSH	✓		
14. KELLY	✓		
15. BROWN	✓		
16. GARLAND	✓		
17. HERNANDEZ	✓		
3. BURTIS	✓		
<b>TOTAL:</b>	<b>16</b>	<b>1</b>	



County of Onondaga  
**Office of the County Executive**

John H. Mulroy Civic Center, 14th Floor  
421 Montgomery Street, Syracuse, New York 13202  
Phone 315.435.3516 Fax 315.435.8582

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**J. Ryan McMahon, II**  
*County Executive*

**Ann Rooney**  
*Deputy County Executive, Human Services*

**Brian J. Donnelly**  
*Deputy County Executive*

**Mary Beth Primo**  
*Deputy County Executive, Physical Services*

January 23, 2024

TO THE HONORABLE MEMBERS OF THE ONONDAGA COUNTY LEGISLATURE:

Pursuant to Article XXIV, Section 24.01, of the Onondaga County Administrative Code, and Article XIX, Section 1903, of the Onondaga County Charter, I have reappointed /appointed, subject to confirmation of the County Legislature, the following individuals to serve as members of the OCC Board of Trustees:

**REAPPOINTMENT:**

Jaime Alicea  
103 Phillips Road  
Syracuse, NY 13214

**TERM EXPIRES:**

October 4, 2030

**APPOINTMENT:**

William Gilberti  
3235 Lanning Road  
Skaneateles, NY 13152

**TERM EXPIRES:**

November 1, 2030

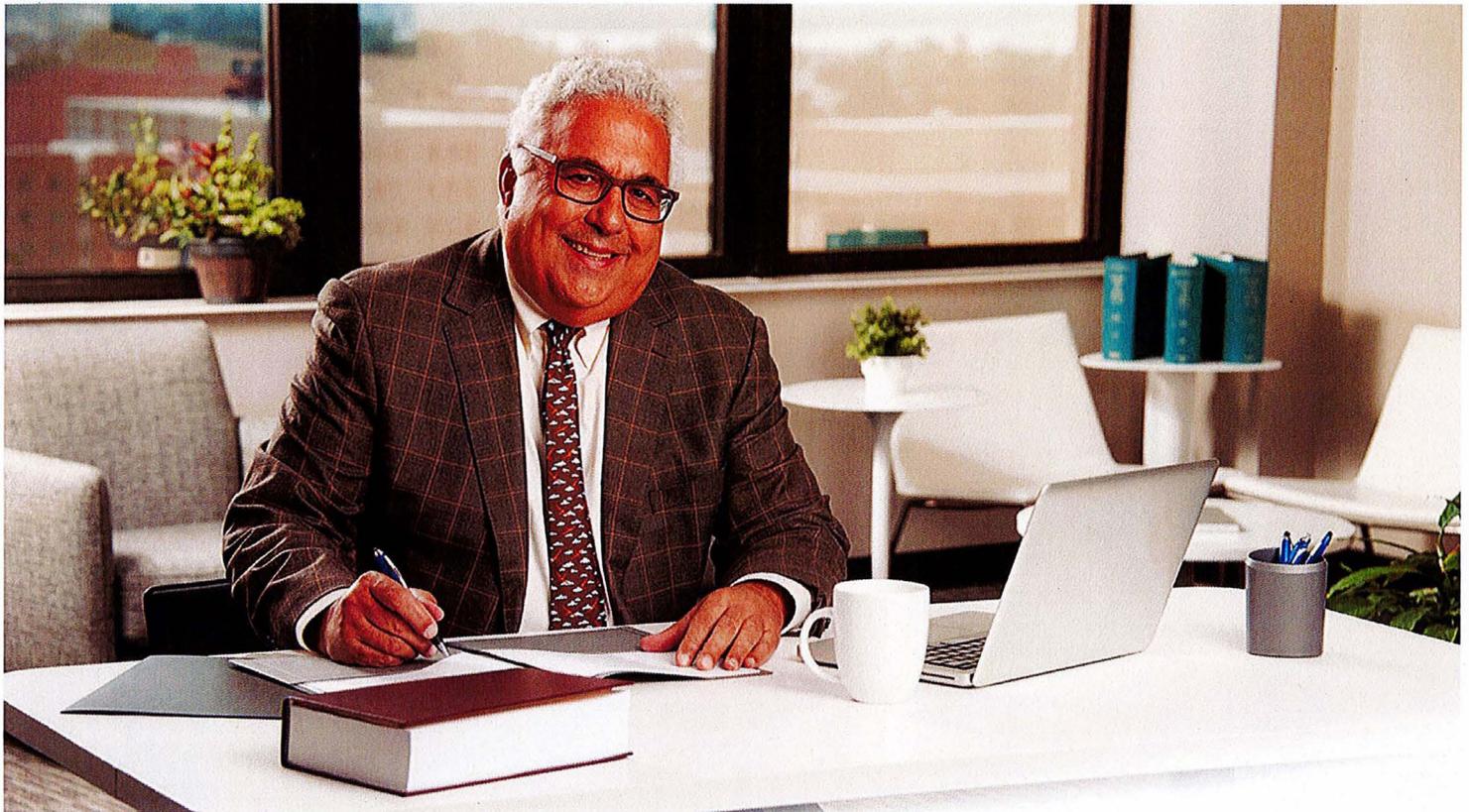
Mr. Gilberti will be replacing Ms. Tara Owens

Your confirmation of these appointments would be greatly appreciated.

Sincerely,

J. Ryan McMahon, II  
County Executive

cc: Deb Cody, Chair, County Facilities Committee  
Ben Yaus., Law Department  
Jamie McNamara, County Legislature  
Dr. Warren Hilton, President, OCC  
Sue Torney, OCC



## Bill Gilberti

### Partner

***"I've dedicated myself to getting the best results for every client. In that endeavor, I'm willing push legal boundaries and create new law."***

Syracuse

P: 315.413.7272

M: 315.427.3386

wgilberti@barclaydamon.com

## Overview

### Biography

The former managing partner and CEO of Gilberti Stinziano Heintz & Smith, PC, Bill is a seasoned litigator who represents clients before federal and state courts and state administrative agencies, including the NYS Department of Environmental Conservation (NYSDEC), the Adirondack Park Agency, and the Public Service Commission (PSC). He regularly advocates on behalf of his clients to defend or challenge compliance with state and federal environmental laws and regulatory regimes, including solid-waste disposal, water quality, and the Navigation Law as well as local land-use determinations.

Bill additionally provides strategic legal counsel to public- and private-sector clients on large-scale project development, including the build-out of a statewide wireless communications network, a proposal to construct the world's longest underground direct-current electric-transmission line, brownfield site development, and the construction of the region's largest tourism destination facility.

Under Bill's leadership at Gilberti, the firm's environmental group cultivated one of the state's largest mining and related transportation industry practices, representing many of the key players in the state's

construction aggregates industry. He was also the principal architect of legal arguments that helped define key principles of environmental law under both the State Environmental Quality Review Act (SEQRA) and the Mined Land Reclamation Law (MLRL).

### **Bar Associations**

- Federal Bar Council
- National Italian American Bar Association
- New York State Bar Association
- Onondaga County Bar Association

### **Selected Memberships & Affiliations**

- Associated General Contractors
- New York Construction Materials Association
- National Association of State Land Reclamationists
- NYS Association of Solid Waste Management

## **Experience**

### **Representative Experience**

- Served as lead counsel to one of the largest developers in the Northeast in the development of the region's largest tourism destination facility on a brownfield site, including advising on project structure and incentives, SEQRA compliance, and eminent domain. Successfully served as litigation counsel in numerous related actions concerning condemnation, lender obligations, brownfields, and project development.
- Spearheaded the legal team representing the State of New York in the development and deployment of the Statewide Wireless Network, a coordinated mobile network of over 1,200 interconnected receiving and transmitting antenna sites for emergency communication services to public safety and service agencies.
- Served as lead counsel to a developer in a PSC Article VII proceeding on a proposed HVDC underground transmission line involving 260 miles of underground cable, underground to aboveground transition facilities, converters, and substations.
- Headed the legal team providing environmental, permitting, and transaction legal services for a large mixed-use commercial, residential, and retail project totaling over 200,000 square feet in an archaeologically sensitive area of downtown Albany, New York.
- Directed a litigation effort that successfully challenged the NYSDEC's proposed regulations requiring diesel-engine retrofits to reduce air pollution, resulting in a decision, affirmed on appeal, that the agency had exceeded its authority by imposing the retrofit requirements on a larger class of vehicles than the legislature had intended.
- Represented the nation's largest underground salt mine in proceedings before the NYSDEC to obtain authority under the MLRL to add 5,056 permitted acres of underground reserves, bringing the total permitting acreage to over 13,000 acres.
- Directed the legal effort of a team representing a NYS medical-marijuana client in successfully registering as a registered organization under the Compassionate Care Act. The women-owned business was one of five successful registrants out of 43 applicants.
- Acted as co-counsel in action brought on behalf of multiple clients challenging the authority of the NYS Workers' Compensation Board to assess former members of defaulted group self-insured trusts for past trust liabilities. The litigation resulted in a favorable settlement to the client group.

## Prior Experience

- Gilberti Stinziano Heintz & Smith, P.C., Managing Partner and Chief Executive Officer

## Selected Honors

- *The Best Lawyers in America*®: Environmental Law, 2022–2024
- Martindale-Hubbell AV Preeminent Peer Review–Rated for Very High to Preeminent Ethical Standards and Legal Ability, 2022
- Selected to *Super Lawyers* Upstate New York: 2009–2010

## Knowledge

## Education

- Syracuse University College of Law, JD, *Magna Cum Laude*
- University of Miami, BA

## Practices & Industries

- Regulatory
- Project Development
- Environmental
- Energy
- Land Use & Zoning

## Admitted to Practice

- New York
- Pennsylvania

## Court Admissions

- US Court of Appeals for the Second Circuit
- US District Court for the Northern District of New York
- US District Court for the Western District of New York



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**J. Ryan McMahon, II**  
*County Executive*

**Ann Rooney**  
*Deputy County Executive, Human Services*

**Brian J. Donnelly**  
*Deputy County Executive*

**Mary Beth Primo**  
*Deputy County Executive, Physical Services*

February 14, 2024

TO THE HONORABLE MEMBERS OF THE ONONDAGA COUNTY LEGISLATURE:

Pursuant to Article XXIV, Section 1903, of the Onondaga County Charter, and in concert with the Workforce Investment Act of 1998, I have appointed, subject to confirmation of the County Legislature, the following individual to serve as a member of the CNY Work Board of Directors:

APPOINTMENT:

Kevin J. Meaker  
3727 Snowdrop Road  
Baldwinsville, NY 13027

TERM EXPIRES:

December 31, 2025

Your confirmation of this appointment would be greatly appreciated.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. Ryan McMahon, II".

J. Ryan McMahon, II  
County Executive

cc: Colleen Gunnip, Chair, Ways & Means  
Ben Yaus, Law Department  
Jamie McNamara, Clerk, County Legislature

March 5, 2024

Motion Made By Mr. Burtis

RESOLUTION NO. 27

CONFIRMING THE APPOINTMENT BY THE COUNTY EXECUTIVE TO THE CNY WORKS  
BOARD OF DIRECTORS

WHEREAS, J. Ryan McMahon, II, Onondaga County Executive, has duly appointed and designated pursuant to Section 1903 of the Onondaga County Charter and consistent with the Workforce Innovation and Opportunity Act, subject to confirmation by the Onondaga County Legislature, the following individual to serve as a member of the CNY Works Board of Directors:

APPOINTMENT:

Kevin J. Meaker  
3727 Snowdrop Road  
Baldwinsville, New York 13027

TERM EXPIRES:

December 31, 2025

and

WHEREAS, it is the desire of this Legislature to confirm said appointment; now, therefore be it

RESOLVED, that the Onondaga County Legislature does hereby confirm the appointment of the above individual to serve as a member of the CNY Works Board of Directors for the term specified above.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", followed by a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 27**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>1</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Mr. Burtis

RESOLUTION NO. 28

CONFIRMING REAPPOINTMENTS TO THE ONONDAGA COUNTY WATER AUTHORITY

WHEREAS, pursuant to the provisions of the Public Authorities Law and appointments heretofore made to the Onondaga County Water Authority three vacancies occur due to the expiration of the term of the individuals named herein; and

WHEREAS, the Chairman of the Onondaga County Legislature has designated and reappointed such individuals to serve as members of the Onondaga County Water Authority, subject to confirmation of this Legislature; now, therefore be it

RESOLVED, that the Onondaga County Legislature hereby confirms the reappointments of the following individuals to the Onondaga County Water Authority for the term specified:

REAPPOINTMENTS:

Anthony Geiss, Jr.  
202 Crandon Terrace  
Baldwinsville, New York 13027

TERM EXPIRES:

July 1, 2026

Benedicte Doran  
4605 Mystic Drive  
Jamesville, New York 13078

July 1, 2026

Kenneth Gardiner  
6158 Weatherburn Circle  
LaFayette, New York 13084

July 1, 2027

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 28**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>2</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Gunnip

RESOLUTION NO. 29

AUTHORIZING NEW YORK STATE REIMBURSEMENT FOR 2024 EXPENSES OF THE  
RECORDING OFFICER FOR THE COUNTY OF ONONDAGA FOR ADMINISTRATION OF  
MORTGAGE TAXES

WHEREAS, New York State Tax Law Section 262 provides that Recording Officers shall be entitled to receive necessary expenses for the administration of mortgage taxes as approved and allowed by the State Tax Commission; and

WHEREAS, the State Tax Commission did, by resolution duly adopted, determine that such mortgage tax expense be approved at the amount certified to the State Tax Commissioner by the County Legislature, provided it is a reasonable and necessary allowance for such expenses; and

WHEREAS, it is the desire of this Legislature to certify said expenses for reimbursement by the State; now, therefore be it

RESOLVED, by the Onondaga County Legislature that the sum of \$516,922 for the year 2024 be and the same hereby is determined as necessary, reasonable and proper allowance to be received by the Recording Officer of the County of Onondaga for the purpose of administering mortgage taxes in her office, as follows:

Clerk III Salary	\$51,694	
Plus additional sum as follows:		
Social Security	\$3,955	
Retirement	\$9,202	
Health Insurance	\$5,351	
Unemployment	\$66	
Workman's Compensation	\$1,169	
Dental Insurance	\$788	
Disability	<u>\$201</u>	
	\$20,732	\$72,426
Recording Clerk Salary (2) (\$45,320.00)	\$90,640	
Plus additional sum as follows:		
Social Security	\$6,934	
Retirement	\$16,134	
Health Insurance	\$28,890	
Unemployment	\$115	
Workman's Compensation	\$2,050	
Dental Insurance	\$1,577	
Disability	<u>\$350</u>	
	\$56,050	\$146,690

Deputy County Clerk Salary (2) (\$53,345)	\$106,690	
Plus additional sum as follows:		
Social Security	\$8,160	
Retirement	\$12,056	
Health Insurance	\$28,186	
Unemployment	\$136	
Workman's Compensation	\$2,412	
Dental Insurance	\$1,576	
Disability	<u>\$302</u>	
	\$52,828	\$159,518
Indirect Costs	\$18,986	
Office Supplies	\$3,069	
Data Processing Services	\$50,408	
Facilities Management	\$59,959	
Law Department Services	\$2,030	
Purchase Division Services	\$255	
Maintenance Utility Rents	\$3,321	
All Other Expenses	<u>\$260</u>	
	\$138,288	
		<u>\$138,288</u>
	Total	\$516,922

and, be it further

RESOLVED, that such additional sum of \$516,922 for the year 2024 is hereby certified to the State Tax Commissioner as the reasonable and necessary allowance for such expense; and, be it further

RESOLVED, that the Clerk of the Legislature is hereby directed to forward 2 certified copies of this resolution to the appropriate County officials.

ADOPTED 3/5/24



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 29**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>3</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Gunnip

RESOLUTION NO. 30

AMENDING THE 2023 COUNTY BUDGET TO MAKE FUNDS AVAILABLE TO SUPPORT  
DIGITALIZATION OF PAYROLL RECORDS

WHEREAS, the Office of the Onondaga County Comptroller has applied for a \$75,000 grant with New York State Local Government Records Management Improvement Fund (LGRMIF) for digitalization of payroll records; and

WHEREAS, it is necessary to amend the 2023 County Budget to make funds available to provide matching funds for this grant; now, therefore be it

RESOLVED, that the 2023 County Budget is amended as follows:

APPROPRIATIONS:

In Admin Unit 1300000000  
County Comptroller  
In Speed Type #102012  
In Account 641010 – Regular Employee Salaries (\$75,000)

In Admin Unit 1300000000  
County Comptroller  
In Speed Type #102012  
In Account 668720 – Transfer to Grant Expenditures \$75,000

APPROPRIATIONS:

In Admin Unit 1300000000  
County Comptroller  
In Speed Type #102095  
In Project 701002 – Digitalization of Payroll Records  
In Account 694080 Professional Services \$150,000

REVENUES:

In Admin Unit 1300000000  
County Comptroller  
In Speed Type #102095  
In Project 701002 – Digitalization of Payroll Records  
In Account 590070– Inter Trans-Non Debt Svc \$75,000

In Admin Unit 1300000000  
County Comptroller  
In Speed Type #102095  
In Project 701002 – Digitalization of Payroll Records  
In Account 590020– ST AID – Gen Govt Support \$75,000

ADOPTED 3/5/2024



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A handwritten signature in blue ink, appearing to be "Jm".

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 30**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>4</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Gunnip

RESOLUTION NO. 31

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Adult Protective Unit 7100000000	Admin Unit 7100000000	
Personnel Department	Personnel Department	
Speed Type #30128	Speed Type #230128	
Acct. 694080	Acct. 668720	
Professional Services	Transfer to Grant Expenditures	\$6,000

ADOPTED 3/5/2024



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Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 31**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>5</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Gunnip

RESOLUTION NO. 32

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 3900000000	Admin Unit 3900000000	
Finance	Finance	
Speed Type #200287	Speed Type #200287	
Acct. 641010	Acct. 668720	
Reg Employee Salaries	Transfer to Grant Expenditures	\$15,000

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 32**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>6</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Gunnip

RESOLUTION NO. 33

APPROVING AND DIRECTING THE CORRECTION OF CERTAIN ERRORS ON TAX BILLS

WHEREAS, the following named property owner has filed an application with the County Director of Real Property Tax Services for the correction of errors on the tax roll relative to their premises for tax year 2024; and

WHEREAS, the County Director of Real Property Tax Services, acting as agent of this Legislature, which is the tax levying body of this County, has investigated the circumstances of the claimed errors and has submitted his recommendation that the applications for the corrections be approved; and

WHEREAS, Section 554 of the Real Property Tax Law prescribes the procedure for correction of clerical errors, errors in essential fact, and certain unlawful entries on tax rolls; and

WHEREAS, Section 556 of the Real Property Tax Law prescribes the manner in which refunds shall be charged back to appropriate municipality; now, therefore be it

RESOLVED, that the report of the County Director of Real Property Tax Services be and the same hereby is accepted; and, it is further

RESOLVED, that the Chairman of this Legislature be and he hereby is authorized and directed to mail a notice of approval to each applicant and order the collecting officers of the appropriate Towns or the Commissioner of Finance, as the case may be, to correct the respective taxes as follows:

<u>NAME AND ADDRESS OF APPLICANT</u>	<u>TAX MAP NUMBER</u>	<u>AMOUNT OF TAX BILLED</u>	<u>CORRECTED TAX</u>
<u>TOWN VARIOUS</u>	WEP Sewer Corrections (See Attached)	\$269,801.30	\$108,139.47

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 33**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>7</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Gunnip

RESOLUTION NO. 34

STANDARD WORK DAY RESOLUTION FOR EMPLOYEES

WHEREAS, the County of Onondaga is establishing the standard work days for its employees; now, therefore be it

RESOLVED, that the County of Onondaga, Location Code 10031, hereby establishes the following as standard work days for its employees and will report days worked to the New York State and Local Employees' Retirement System based on the time keeping system or the record of activities maintained and submitted by these members to the Clerk of this Legislature, as set forth on Exhibit "A" attached hereto and made a part hereof.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**EXHIBIT "A"**

<b>TITLE</b>	<b>STANDARD WORK DAY</b>		<b>TITLE</b>	<b>STANDARD WORK DAY</b>
Account Clerk 1	7.00		Administrative Officer (Planning)	7.00
Account Clerk 2	7.00		Administrative Officer (Purchasing)	7.00
Account Clerk 3	7.00		Administrative Officer (Veterans Service)	7.00
Account Clerk-Typist 2	7.00		Administrative Officer Community Development	7.00
Accountant 1	7.00		Administrative Planning And Funding Coordinator	7.00
Accountant 2	7.00		Administrative Training Officer	7.00
Accounting Supervisor - Grade B	7.00		Administrator For Special Projects	7.00
Administrative Aide	7.00		Application Program Manager	7.00
Administrative Analysis Aide (Social Services)	7.00		Application Project Lead	7.00
Administrative Analyst (Social Services)	7.00		Architect 1	7.00
Administrative Analyst 2	7.00		Architect 2	7.00
Administrative Assistant	7.00		Assistant Contract Compliance Public Participation Coordinator	7.00
Administrative Director (OCPL)	7.00		Assistant Director Of Child Welfare	7.00
Administrative Director (Parks and Rec)	7.00		Assistant Director Of Juvenile Detention Services	7.00
Administrative Director (Transportation)	7.00		Assistant Director Of Real Property Tax Services	7.00
Administrative Intern	7.00		Assistant Director Real Property Services Tax Map	7.00
Administrative Officer (Comptroller)	7.00		Assistant Payroll Director	7.00
Administrative Officer (County Executive)	7.00		Assistant Probation Director	7.00
Administrative Officer (DCFS)	7.00		Assistant Purchasing Director	7.00
Administrative Officer (Emergency Management)	7.00		Assistant Welfare Attorney	7.00
Administrative Officer (Financial Oper)	7.00		Assistant Welfare Management Systems Coordinator	7.00
Administrative Officer (Parks and Rec)	7.00		Associate Director of Employment Programs	7.00
Administrative Officer (Personnel)	7.00		Auditor (Payroll)	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Auditor 1	7.00		Civil Engineer 1	7.00
Auditor 2	7.00		Civil Engineer 2	7.00
Auditor 3	7.00		Civil Engineer 3	7.00
Bookbinder	7.00		Civil Engineer/Land Surveyor	7.00
Budget Analyst 2	7.00		Clerk 1	7.00
Budget Analyst 3	7.00		Clerk 2	7.00
Building Maintenance And Operations Assistant	7.00		Clerk 3	7.00
Buyer 1	7.00		Client Solutions Manager	7.00
Buyer 2	7.00		Clinical Services Coordinator	7.00
Buyer 3	7.00		Collection System Director	7.00
Case Supervisor A	7.00		Communicable Disease Investigator	7.00
Case Supervisor B	7.00		Communicable Disease Investigator 2	7.00
Case Worker	7.00		Communicable Disease Investigator I	7.00
Case Worker (HELP Program)	7.00		Community Health Counselor	7.00
Caseworker (Minority Group Specialist)	7.00		Community Services Aide	7.00
Caseworker (Spanish Speaking)	7.00		Community Services Worker	7.00
Chief Confidential Assistant To County Attorney	7.00		Community Services Worker (HELP Program)	7.00
Chief Governmental Accountant	7.00		Computer Equipment Maintenance Specialist	7.00
Child Care Supervisor	7.00		Computer Evidence Specialist 1	7.00
Child Care Worker 1	7.00		Computer Evidence Specialist 2	7.00
Child Care Worker 2	7.00		Computer Evidence Specialist 3	7.00
Child Care Worker I (HELP Program)	7.00		Computer Repair Technician (Water Environment Protection)	7.00
Child Support Enforcement Supervisor	7.00		Computer Technical Specialist	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Confidential District Attorney Investigator 1	7.00		Director For Outpatient Services	7.00
Confidential District Attorney Investigator 2	7.00		Director Of Administrative Services (Social Services)	7.00
Confidential District Attorney Investigator 3	7.00		Director Of Adult Protective Services	7.00
Console Operator	7.00		Director Of Application Services	7.00
Construction Administrator	7.00		Director of Asset Management	7.00
Contract Compliance Administrator	7.00		Director Of Building Mintenance and Operations	7.00
Coordinator of Assisted Outpatient Treatment	7.00		Director Of Child Support Enforcement	7.00
Coordinator Of Eligibility Investigations	7.00		Director Of Civil Service Administration	7.00
Coordinator Water Quality Management	7.00		Director Of Client Services	7.00
Court Stenographer (Grand Jury)	7.00		Director of Community Health	7.00
Crime Victim Specialist	7.00		Director Of Construction & Office Planning	7.00
Data Base Administrator	7.00		Director of Data Analytics	7.00
Data Communications Manager	7.00		Director of Detention Services	7.00
Data Entry Equipment Operator	7.00		Director Of Disease Control	7.00
Data Entry Supervisor	7.00		Director of Education and Vocational Services	7.00
Delinquent Tax Clerk	7.00		Director Of Emergency Management (Fire)	7.00
Deputy Chief Information Officer	7.00		Director Of Emergency Medical Services	7.00
Deputy Director of Community Development	7.00		Director of Employee Health and Safety	7.00
Deputy Purchasing Director	7.00		Director of Employment Programs	7.00
Detention Home Casework Supervisor	7.00		Director Of Environmental Health	7.00
Detention Home Social Work Assistant	7.00		Director of Grants Management	7.00
Diector of Day Treatment Services	7.00		Director Of Health Promotion & Disease Prevention	7.00
Director - One Stop Shop	7.00		Director Of Infrastructure Services	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Director Of Internal Services	7.00		DNA Validation Specialist	7.00
Director Of Juvenile Justice & Detention Services	7.00		Drafting Technician 2	7.00
Director of Library Information Systems	7.00		Duplicating Machine Operator 1	7.00
Director Of Maternal And Child Health	7.00		Duplicating Machine Operator 2	7.00
Director of Medical Examiner Services	7.00		Duplicating Machine Operator III	7.00
Director Of Natural Resource Facilities & Services	7.00		Economic Development Specialist 1	7.00
Director Of Operations	7.00		Economic Development Specialist 2	7.00
Director of Operations (Clinical)	7.00		Economic Development Specialist 3	7.00
Director Of Operations (Hillbrook)	7.00		Education Specialist Children With Special Needs	7.00
Director Of Operations (Parks)	7.00		Elderly Services Coordinator	7.00
Director Of Parks Planning And Development	7.00		Employee Benefits Claims Clerk	7.00
Director of Payroll Operations	7.00		Employee Benefits Manager	7.00
Director Of Personnel Administration	7.00		Employee Benefits Specialist	7.00
Director of Personnel and Labor Relations	7.00		Employment Aide	7.00
Director of Public Health Communications	7.00		Employment and Vocational Specialist	7.00
Director Of Recreation	7.00		Employment Counselor I	7.00
Director Of Security	7.00		Employment Counselor I (HELP)	7.00
Director Of Surveillance Statistics	7.00		Employment Counselor II	7.00
Director Of Tax Preparation	7.00		Energy Management Analyst	7.00
Director of Workforce Development	7.00		Engineering Aide 1	7.00
Director of Youth Bureau	7.00		Engineering Aide 2	7.00
Director, Special Children's Services	7.00		Engineering Aide 3	7.00
Division Administrator (Family Court)	7.00		Enterprise Design Specialist	7.00

<b>TITLE</b>	<b>STANDARD WORK DAY</b>		<b>TITLE</b>	<b>STANDARD WORK DAY</b>
Enterprise Functional Lead	7.00		Forensic Operations Assistant	7.00
Enterprise Project Lead	7.00		Forensic Records Coordinator	7.00
Enterprise Support Specialist	7.00		Forensic Scientist (Biology) 1	7.00
Environmental Health Technical 1	7.00		Forensic Scientist (Biology) 2	7.00
Environmental Health Technician 2	7.00		Forensic Scientist (Biology) 3	7.00
Environmental Health Technician I (HELP Program)	7.00		GIS Program Manager	7.00
Environmental Policy Analyst	7.00		GIS Systems Specialist	7.00
Epidemiologist	7.00		GIS Systems Specialist 2	7.00
Equipment Maintenance Supervisor	7.00		Graphics Technician	7.00
Financial Analyst	7.00		Graphics Technician 2	7.00
Financial Readiness Officer	7.00		Grounds Supervisor	7.00
Firearms Examiner 1	7.00		Help Desk Operator	7.00
Firearms Examiner 2	7.00		Help Desk Supervisor	7.00
Firearms Examiner 3	7.00		Housing Program Coordinator	7.00
Firearms Technician	7.00		Housing Rehabilitation Aide	7.00
Fiscal Officer	7.00		Housing Rehabilitation Inspector	7.00
Forensic Chemist 1 (Criminalistics)	7.00		Housing Rehabilitation Specialist	7.00
Forensic Chemist 1 (Toxicology)	7.00		Housing Rehabilitation Supervisor	7.00
Forensic Chemist 2 (Criminalistics)	7.00		Human Resources Business Operations Specialist	7.00
Forensic Chemist 2 (Toxicology)	7.00		Human Rights Specialist	7.00
Forensic Chemist 3 (Criminalistics)	7.00		Income Maintenance Specialist	7.00
Forensic Chemist 3 (Toxicology)	7.00		Income Maintenance Supervisor 1	7.00
Forensic Lab Support Assistant	7.00		Income Maintenance Supervisor 2	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Income Maintenance Worker	7.00		Librarian Assistant	7.00
Income Maintenance Worker (HELP)	7.00		Librarian I (Integrated Technologies)	7.00
Income Maintenance Worker (Spanish Speaking)	7.00		Librarian II (Systems)	7.00
Industrial Pretreatment Director	7.00		Library Clerk 1	7.00
Information Aide	7.00		Library Clerk 2	7.00
Information Security Manager	7.00		Library Clerk 3	7.00
Information Systems Coordinator	7.00		Literacy Coordinator	7.00
Instrumentation/Electrical Engineer	7.00		Locksmith	7.00
Instrumentation/Electrical Superintendent	7.00		Mail Room Clerk	7.00
Inventory Control Supervisor	7.00		Mailroom Supervisor	7.00
Junior Enterprise Support Specialist	7.00		Management Analyst	7.00
Junior Systems Administrator	7.00		Management Engineer (Water Environment Protection)	7.00
Laboratory Technician	7.00		Management Information Systems Trainer (Social Services)	7.00
LAN Technical Specialist	7.00		Manager Of Technical Support	7.00
Latent Print Examiner 1	7.00		Materials Management Coordinator	7.00
Latent Print Examiner 2	7.00		Mechanical Engineer	7.00
Latent Print Examiner 3	7.00		Mechanical Engineer II	7.00
Legal Secretary 1	7.00		Medical Assistant	7.00
Legal Secretary 2	7.00		Medical Billing Technician	7.00
Librarian 1	7.00		Medical Records Technician	7.00
Librarian 2	7.00		Messenger	7.00
Librarian 3	7.00		Network Administrator	7.00
Librarian 4 (Department Head)	7.00		Network Administrator Lead	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Nursing Director (Community Health Services)	7.00		Personnel Technician 2	7.00
Nutrition Assistant	7.00		Personnel Technician 3	7.00
Nutrition Assistant (HELP Program)	7.00		Photocopy Machine Operator	7.00
Nutrition Services Coordinator	7.00		Planner 1	7.00
Nutritionist	7.00		Planner 2	7.00
Nutritionist (HELP Program)	7.00		Planner 3	7.00
Office Automation Analyst	7.00		Plumbing Control Supervisor	7.00
Office Automation Support Technician	7.00		Plumbing Inspector 1	7.00
Outreach Worker (Health)	7.00		Plumbing Inspector 2	7.00
Outreach Worker II	7.00		Pre-Qualification Officer	7.00
Paralegal	7.00		Principal Contracts Examiner	7.00
Pathologist	7.00		Principal Employment Counselor	7.00
Payroll Clerk 2	7.00		Principal Probation Officer	7.00
Payroll Clerk I	7.00		Probation Assistant	7.00
Payroll Supervisor	7.00		Probation Director (Group D)	7.00
Peer Specialist	7.00		Probation Officer 1	7.00
Peer Supervisor	7.00		Probation Officer 1 (Community Liaison)	7.00
Personnel Administrator	7.00		Probation Officer 1 (Spanish Speaking)	7.00
Personnel Aide	7.00		Probation Officer 1 Trainee	7.00
Personnel Officer	7.00		Probation Officer 1 Trainee (Community Liaison)	7.00
Personnel Services Aide	7.00		Probation Officer 1 Trainee (Spanish Speaking)	7.00
Personnel Services Representative	7.00		Probation Supervisor 1	7.00
Personnel Technician 1	7.00		Process Control Director	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Process Server	7.00		Project Director (Community Services)	7.00
Program Analyst	7.00		Project Director (EISEP)	7.00
Program Assistant (Emergency Management)	7.00		Project Director (MCOA Senior Employment Program)	7.00
Program Assistant (Health)	7.00		Project Director (MCOA Senior Nutrition Program)	7.00
Program Assistant (Water Environment Protection)	7.00		Psychiatric Social Worker 1	7.00
Program Coordinator - One Stop Shop	7.00		Psychiatric Social Worker 1 (Clinic)	7.00
Program Coordinator (Department of Children & Family Services)	7.00		Psychiatric Social Worker 2	7.00
Program Coordinator (Emergency Management)	7.00		Psychiatric Social Worker 2 (Clinic)	7.00
Program Coordinator (Health)	7.00		Public Health Analyst I	7.00
Program Coordinator (Healthy Start)	7.00		Public Health Analyst II	7.00
Program Coordinator (Runaway & Homeless Youth)	7.00		Public Health Compliance Officer	7.00
Program Coordinator (Stormwater Management)	7.00		Public Health Education Supervisor	7.00
Program Coordinator (WIC)	7.00		Public Health Educator	7.00
Program Coordinator Education	7.00		Public Health Engineer 1	7.00
Program Coordinator II (Health)	7.00		Public Health Engineer 2	7.00
Program Coordinator III (Health)	7.00		Public Health Engineer 3	7.00
Program Manager - Mental Health Services	7.00		Public Health Engineer 4	7.00
Program Monitor	7.00		Public Health Fellow I	7.00
Programmer 1	7.00		Public Health Fellow II	7.00
Project Coordinator	7.00		Public Health Fellow III	7.00
Project Coordinator (Community Development)	7.00		Public Health Social Work Assistant	7.00
Project Development Specialist	7.00		Public Health Social Work Assistant	7.00
Project Director (Aging Services)	7.00		Public Health Social Work Assistant (Spanish Speaking)	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Public Health Social Work Supervisor	7.00		Sanitarian 4	7.00
Public Health Social Worker 1	7.00		Sanitarian I (HELP Program)	7.00
Public Information Assistant	7.00		Sanitary Biochemist	7.00
Public Information Specialist	7.00		Sanitary Chemist 1	7.00
Public Safety Dispatcher (HELP Program)	7.00		Sanitary Chemist 2	7.00
Public Safety Telecommunicator (HELP Program)	7.00		Sanitary Engineer 1	7.00
Purchasing Clerk	7.00		Sanitary Engineer 2	7.00
Purchasing Contract Clerk	7.00		Sanitary Engineer 3	7.00
Recording Clerk	7.00		Sanitary Laboratory Director	7.00
Records Compliance Manager	7.00		Sanitary Technician	7.00
Records Preservation Assistant	7.00		Senior Administrative Officer	7.00
Records Preservation Supervisor	7.00		Senior Caseworker	7.00
Reproduction Services Supervisor	7.00		Senior Court Stenographer (Grand Jury)	7.00
Research Aide	7.00		Senior DNA Scientist	7.00
Research Coordinator (City County Youth Board)	7.00		Senior Economic Development Specialist	7.00
Research Technician 1	7.00		Senior Enterprise Design Specialist	7.00
Research Technician 2	7.00		Senior Executive Assistant (District Attorney)	7.00
Safety Director	7.00		Senior Firearms Examiner	7.00
Safety Officer	7.00		Senior Forensic Chemist (Criministics)	7.00
Safety Training Instructor	7.00		Senior Latent Print Examiner	7.00
Sanitarian 1	7.00		Senior Management Analyst	7.00
Sanitarian 2	7.00		Senior Motor Equipment Dispatcher	7.00
Sanitarian 3	7.00		Senior Network Administrator	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Senior Nutrition Assistant	7.00		Storekeeper	7.00
Senior Nutritionist	7.00		Supervising Social Services Investigator	7.00
Senior Office Automation Analyst	7.00		Supervisor Of Administrative Analysis (Social Services)	7.00
Senior Planner (Emergency Management)	7.00		Support Enforcement Officer	7.00
Senior Project Coordinator	7.00		Support Enforcement Officer (HELP Program)	7.00
Senior Sanitary Technician	7.00		Systems Accountant	7.00
Senior Support Enforcement Officer	7.00		Systems Accounting Manager	7.00
Senior Systems Administrator	7.00		Systems Administrator	7.00
Senior Systems Programmer	7.00		Systems Programmer	7.00
Senior Welfare Fraud Investigator	7.00		Tax Abstract Clerk	7.00
Sewer Maintenance And Inspection Engineer	7.00		Tax Clerk	7.00
Sewer Maintenance Superintendent	7.00		Tax Map Technician 1	7.00
Social Services Examiner 1	7.00		Teacher	7.00
Social Services Examiner I (HELP Program)	7.00		Training Officer	7.00
Social Services Program Coordinator	7.00		Training Unit Assistant	7.00
Special Education Transporataion Coordinator	7.00		Transportation Operations Officer	7.00
Specialist - Service For the Aging	7.00		Typist 1	7.00
Specification Writer	7.00		Typist 2	7.00
Specification Writer 2	7.00		Veterans Service Officer	7.00
Staff Development Aide	7.00		Veterans Services Aide	7.00
Stenographer 2	7.00		Victim Assistance Supervisor	7.00
Stock Attendant	7.00		Vital Records Manager	7.00
Stock Clerk	7.00		Vital Records Specialist	7.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Wastewater Treatment Plant Superintendent	7.00		Aging Services Aide	8.00
Wastewater Treatment Plant Construction Supervisor	7.00		Assistant Director Of Child Support	8.00
Wastewater Treatment Plant Maintenance Worker	7.00		Asst Swimming Facility Mgr	8.00
Water Systems Construction Engineer	7.00		Automotive Mechanic Crew Leader	8.00
Water Systems Construction Engineer II	7.00		Boiler Operator	8.00
Web Design Specialist	7.00		Boiler Operator/Mtce Worker	8.00
Weights And Measures Inspector	7.00		Bridge Construction Supervisor	8.00
Welfare Fraud Investigator	7.00		Bridge Maintenance Crew Leader	8.00
Welfare Management System Coordinator	7.00		Building Maintenance Supervisor	8.00
WIC Assistant	7.00		Carpenter	8.00
WIC Assistant (HELP Program)	7.00		Casework Supervisor	8.00
WIC Assistant (Spanish Speaking)	7.00		Chief Forensic Autopsy Technic	8.00
			Chief Forensic Investigator	8.00
			Closed Circuit TV Attendant	8.00
			Closed Circuit TV Operator	8.00
			Codes Enforcement Officer	8.00
			Community Health Nurse	8.00
			Community Health Nursing Supervisor	8.00
			Control Room Supervisor (District Heating & Cooling)	8.00
			Correction Captain	8.00
			Correction Counselor 1	8.00
			Correction Counselor II	8.00
			Correction Lieutenant	8.00

<b>TITLE</b>	<b>STANDARD WORK DAY</b>		<b>TITLE</b>	<b>STANDARD WORK DAY</b>
Correction Officer	8.00		Deputy Sheriff Sergeant (Police)	8.00
Correction Sergeant	8.00		Detention Home Aide	8.00
Curator Of Animals	8.00		Detention Home Aide 2	8.00
Custodial Crew Leader	8.00		Detention Home Counselor 2	8.00
Custodial Worker 1	8.00		Digital Forensics Technician	8.00
Custodial Worker 2	8.00		Director of Community Relations	8.00
Deputy Coordinator Emergency Management	8.00		Driver-Messenger	8.00
Deputy Sheriff (Custody)	8.00		Education Program Supervisor	8.00
Deputy Sheriff (Custody-Spanish Speaking)	8.00		Electrical Maintenance Coordinator	8.00
Deputy Sheriff (Police Spanish Speaking)	8.00		Electrician	8.00
Deputy Sheriff (Police)	8.00		Employee Relations Officer	8.00
Deputy Sheriff Assistant Chief	8.00		Equipment Operator Instructor	8.00
Deputy Sheriff Assistant Chief (Custody)	8.00		Fire Investigator	8.00
Deputy Sheriff Assistant Chief (Police)	8.00		Food Service Helper 2	8.00
Deputy Sheriff Captain (Custody)	8.00		Food Service Manager	8.00
Deputy Sheriff Captain (Police)	8.00		Forensic Attendant	8.00
Deputy Sheriff Community Service Officer	8.00		Forensic Attendant II	8.00
Deputy Sheriff Court Attendant	8.00		Forensic Autopsy Technician 1	8.00
Deputy Sheriff Juvenile Transport Officer	8.00		Forensic Autopsy Technician 2	8.00
Deputy Sheriff Lieutenant (Civil)	8.00		Forensic Investigator 1	8.00
Deputy Sheriff Lieutenant (Custody)	8.00		Forensic Investigator 2	8.00
Deputy Sheriff Lieutenant (Police)	8.00		General Curator	8.00
Deputy Sheriff Sergeant (Custody)	8.00		Groundskeeper	8.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Hatchery Aide 2	8.00		Laborer 1	8.00
Hatchery Operations Supervisor	8.00		Laborer 2	8.00
Head Operator Large Plant	8.00		Laborer 2 (Trainee)	8.00
Head Wastewater Treatment Plant Operator	8.00		Laborer I (Transportation)	8.00
Heavy Equipment Mechanic 1	8.00		Lifeguard	8.00
Heavy Equipment Mechanic 2	8.00		Literacy Aide	8.00
Heavy Equipment Mechanic Crew Leader	8.00		Maintenance Carpenter	8.00
Heavy Equipment Mechanic II (T	8.00		Maintenance Carpenter Crew Leader	8.00
Highway Maintenance Section Crew Leader	8.00		Maintenance Electrician	8.00
Highway Maintenance Shift Supervisor	8.00		Maintenance Electrician Crew Leader	8.00
Highway Maintenance Supervisor	8.00		Maintenance Helper	8.00
Highway Maintenance Worker I	8.00		Maintenance Mechanic	8.00
Highway Maintenance Worker II	8.00		Maintenance Supervisor (Transportation)	8.00
Highway Maintenance Worker Trainee	8.00		Maintenance Worker 1	8.00
Highway Shift Supervisor	8.00		Maintenance Worker 1 (Trainee)	8.00
Highway Sign and Signal Repair Supervisor	8.00		Maintenance Worker 2	8.00
Highway Sign and Signal Repair Worker I	8.00		Mason (Transportation)	8.00
Highway Sign and Signal Repair Worker II	8.00		Mechanical Maintenance Coordinator	8.00
Instrumentation Crew Leader	8.00		Mechanical Systems Maintenance Director	8.00
Instrumentation Maintenance Coordinator	8.00		Mechanical Systems Maintenance Supervisor	8.00
Instrumentation Mechanic (Water Environment Protection)	8.00		Mechanical Systems Maintenance Worker	8.00
Junior Fire Investigator	8.00		Morgue Attendant	8.00
Labor Crew Leader (Transportation)	8.00		Motor Equipment Dispatcher	8.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Motor Equipment Dispatcher (Transportation)	8.00		Principal Wastewater Treatment Plant Operator	8.00
Motor Equipment Operator 1	8.00		Public Health Nurse	8.00
Motor Equipment Operator 2	8.00		Public Health Nursing Supervisor	8.00
Nature Center Superintendent	8.00		Public Safety Shift Supervisor	8.00
Navigation Patrol Officer	8.00		Public Safety Telecommunicator	8.00
Nurse Practitioner (Primary Care)	8.00		Pump Station Maintenance Supervisor	8.00
Nursing Supervisor	8.00		Pump Station Maintenance Worker 1	8.00
Page	8.00		Pump Station Maintenance Worker 2	8.00
Painter	8.00		Recreation Leader	8.00
Park Labor Crew Leader	8.00		Recreation Supervisor	8.00
Park Laborer	8.00		Refrigerating Machine Operator	8.00
Park Maintenance Crew Leader	8.00		Registered Nurse	8.00
Park Naturalist 1	8.00		Seasonal Aide	8.00
Park Naturalist 2	8.00		Security Systems Maintenance Specialist	8.00
Park Ranger 1	8.00		Senior Correction Officer	8.00
Park Ranger 2	8.00		Senior Fire Investigator	8.00
Park Superintendent 1	8.00		Senior Forensic Autopsy Technician	8.00
Park Superintendent 2	8.00		Senior Forensic Investigator	8.00
Park Superintendent 3	8.00		Senior Recreation Leader	8.00
Park Supervisor	8.00		Senior Wastewater Treatment Plant Operator	8.00
Physician	8.00		Senior Zoo Attendant	8.00
Planner IV	8.00		Sewer Maintenance Crew Leader	8.00
Plumber	8.00		Sewer Maintenance Supervisor	8.00

TITLE	STANDARD WORK DAY		TITLE	STANDARD WORK DAY
Sewer Maintenance Worker 1	8.00		Wastewater Treatment Plant Maintenance Mechanic	8.00
Sewer Maintenance Worker 2	8.00		Wastewater Treatment Plant Maintenance Worker (IE)	8.00
Special Patrol Officer	8.00		Wastewater Treatment Plant Maintenance Worker (Mechanical)	8.00
Steamfitter	8.00		Wastewater Treatment Plant Operator	8.00
Stream Maintenance Crew Leader	8.00		Water Plant Operator 1 (Type B Plant)	8.00
Stream Maintenance Supervisor	8.00		Welder (Transportation)	8.00
Stream Maintenance Worker 1	8.00		Zoo Attendant	8.00
Stream Maintenance Worker 2	8.00			
Superintendent Of Correctional Maintenance	8.00			
Supervisor Of Dispatch Operations	8.00			
Swimming Facility Manager	8.00			
Tax Map Supervisor	8.00			
Tax Map Technician 2	8.00			
Tile Setter	8.00			
Underground Facilities Locator	8.00			
Veterinary Technician	8.00			
Visitor Center Supervisor	8.00			
Wastewater Technician 1	8.00			
Wastewater Technician 2	8.00			
Wastewater Treatment Plant Construction Inspector 1	8.00			
Wastewater Treatment Plant Construction Inspector 2	8.00			
Wastewater Treatment Plant Maintenance Crew Leader	8.00			
Wastewater Treatment Plant Maintenance Helper (Mechanical)	8.00			

**MARCH 5, 2024  
SESSION**

**No. 34**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>8</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Cody

RESOLUTION NO. 35

CONFIRMING APPOINTMENTS TO THE ONONDAGA COMMUNITY COLLEGE BOARD OF TRUSTEES

WHEREAS, J. Ryan McMahon, II, Onondaga County Executive, has duly appointed/reappointed and designated pursuant to Section 6306 of the New York State Education Law, Section 1903 of the Onondaga County Charter and Section 24.01 of the Onondaga County Administrative Code, subject to confirmation by the Onondaga County Legislature, the following individuals as members of the Onondaga Community College Board of Trustees:

APPOINTMENT:

William Gilberti  
3235 Lanning Road  
Skaneateles, New York 13152

TERM EXPIRES:

November 1, 2030

REAPPOINTMENT:

Jaime Alicea  
103 Phillips Road  
Syracuse, New York 13214

TERM EXPIRES:

October 4, 2030

WHEREAS, it is the desire of this Legislature to confirm said appointments; now, therefore be it

RESOLVED, that the Onondaga County Legislature does hereby confirm the appointment/reappointment of the above individuals as members of the Onondaga Community College Board of Trustees for the term specified above or until subsequent action by the County Executive.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 35**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>9</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Cody

RESOLUTION NO. 36

AUTHORIZING THE ACQUISITION OF REAL PROPERTY IN THE TOWN OF CLAY FOR  
HIGHWAY PURPOSES

WHEREAS, this Onondaga County Legislature has reviewed the real property rights necessary for highway improvements to Oak Orchard Road, C.R. 187, at its intersection with Youngs Creek; and

WHEREAS, an appraisal has been obtained from a certified appraiser, as required by the Eminent Domain Procedure Law, and the value thereof is designated by the map number at the amount specified as follows:

<u>NAME:</u>	<u>TAX MAP NO.:</u>	<u>MAP:</u>	<u>TYPE:</u>	<u>SIZE:</u>	<u>AMOUNT:</u>
Christopher Sappe	043.-01-45.0	1	Fee	0.05A±	\$400.00

and

WHEREAS, the above amount is considered fair and reasonable for the property rights to be acquired; now, therefore be it

RESOLVED, that the proposed action is an Unlisted action for the purposes of the New York State Environmental Quality Review Act (SEQRA); and, be it further

RESOLVED, that the Short Environmental Assessment Form (SEAF) for this project has been completed and reviewed and is on file with the Clerk of the Legislature; and, be it further

RESOLVED, that this Legislature hereby finds and declares a negative declaration under SEQRA, having determined that such action will not have a significant adverse effect on the environment; and, be it further

RESOLVED, that the Department of Transportation be and is hereby authorized to acquire necessary real property rights on the above-referenced parcel for an amount not to exceed \$400.00 for lawful county purposes; and, be it further

RESOLVED, that the County Comptroller be, and hereby is, directed to draw a check payable to the current owner of the parcel acquired in payment thereof, said check to be delivered to the County Attorney who shall obtain proper conveyance and approve title before delivery of said check, and that said sum be, and hereby is made a charge upon the proper fund or funds; and, be it further

RESOLVED, that if the offer is not accepted by the property owner, that the County Attorney, on behalf of the County of Onondaga be, and hereby is, authorized and directed to commence condemnation proceedings to acquire the property pursuant to the statutes in such cases made and provided, and the cost of said property be charged against the proper fund or funds; and, be it further

RESOLVED, that the County Executive, or his designee, is authorized to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the SEAF and Negative Declaration, and any other actions to implement the intent of this resolution.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 36**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>10</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

# *Short Environmental Assessment Form*

## *Part 1 - Project Information*

### **Instructions for Completing**

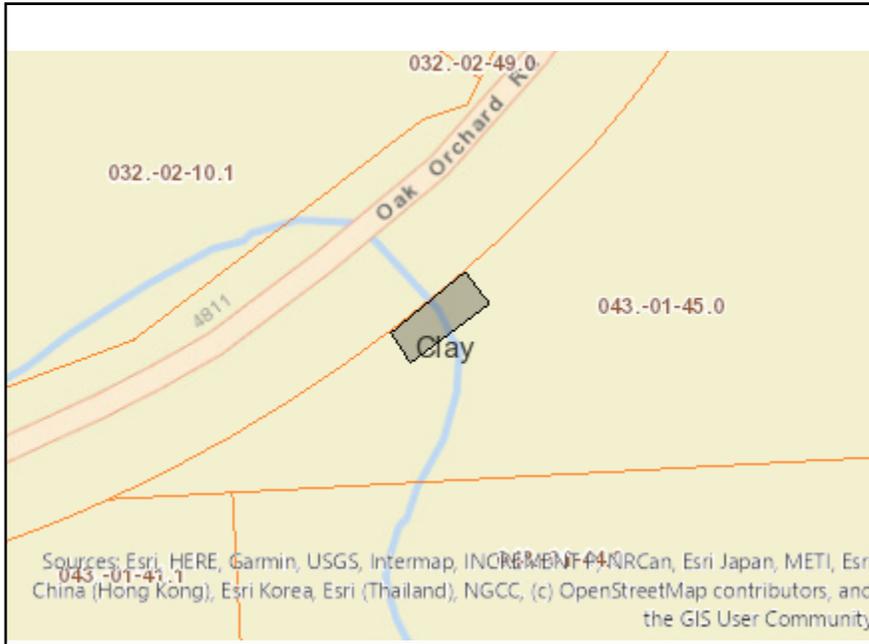
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

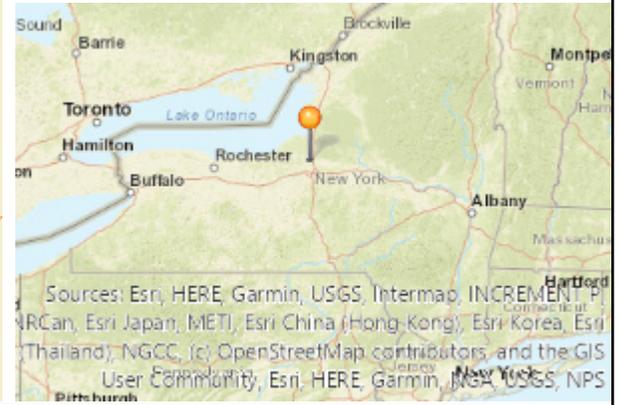
<b>Part 1 – Project and Sponsor Information</b>				
Name of Action or Project:				
Project Location (describe, and attach a location map):				
Brief Description of Proposed Action:				
Name of Applicant or Sponsor:		Telephone:		
		E-Mail:		
Address:				
City/PO:		State:	Zip Code:	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ acres				
b. Total acreage to be physically disturbed? _____ acres				
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres				
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5.     Urban           Rural (non-agriculture)           Industrial           Commercial           Residential (suburban)				
<input type="checkbox"/> Forest           Agriculture                           Aquatic           Other(Specify):				
<input type="checkbox"/> Parkland				

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO <input type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	





**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Bald Eagle, Indiana Bat
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	Yes

Project:

Date:

***Short Environmental Assessment Form  
Part 2 - Impact Assessment***

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

	<b>No, or small impact may occur</b>	<b>Moderate to large impact may occur</b>
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?		
2. Will the proposed action result in a change in the use or intensity of use of land?		
3. Will the proposed action impair the character or quality of the existing community?		
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?		
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?		
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?		
7. Will the proposed action impact existing:		
a. public / private water supplies?		
b. public / private wastewater treatment utilities?		
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?		
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?		
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?		
11. Will the proposed action create a hazard to environmental resources or human health?		

### *Short Environmental Assessment Form Part 3 Determination of Significance*

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action merely involves the acquisition of a portion of a vacant parcel of land for highways purposes. The property is needed to provide access to existing road and culvert infrastructure, and to permit any future monitoring, repairs, maintenance, and improvements thereto. Any future road or culvert improvements/repairs, information on which is at this time speculative, are functionally independent of this action to acquire fee title to property adjacent to the road for access and highway purposes. Such is no less protective of the environment considering that a SEQRA review would need to be completed prior to any future intrusive site activities associated with highway/culvert work, in addition to the need to obtain permits from regulatory agencies before performing any work in any around the water body.

Based on the foregoing, the County has determined that the above-stated action is an Unlisted Action that will not result in any significant adverse environmental impacts. Therefore, in accordance with Article 8 of the Environmental Conservation Law, the County hereby issues this negative declaration.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Onondaga County	1/19/24
Name of Lead Agency	Date
Martin Voss	OCDOT Commissioner
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

March 5, 2024

Motion Made By Ms. Cody

RESOLUTION NO. 37

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 0500000000	Admin Unit 0500000000	
Facilities Management	Facilities Management	
Speed Type #470030	Speed Type #470020	
Acct. 694130	Acct. 668720	
Maint, Util, Rents	Transfer to Grant Expenditures	\$210,000

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 37**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>11</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Cody

RESOLUTION NO. 38

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfers be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 8100000000	Admin Unit 0500000000	
DSS-Economic Security	Facilities Management	
Speed Type #430814	Speed Type #470020	
Acct. 661180	Acct. 674600	
Medical Payment by State MMIS	Prov For Cap Projects, Capital	\$500,000

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 8100000000	Admin Unit 0500000000	
DSS-Economic Security	Facilities Management	
Speed Type #430814	Speed Type #470020	
Acct. 661180	Acct. 674600	
Medical Payment by State MMIS	Prov For Cap Projects, Capital	\$500,000

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", followed by a horizontal line extending to the right.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 38**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>12</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Ms. Cody

RESOLUTION NO. 39

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfers be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 6900000000 Park and Recreation Speed Type #510001 Acct. 693000 Supplies & Materials	Admin Unit 6900000000 Parks and Recreation Speed Type #510012 Acct. 667820 Transfer to Grant Expenditures	\$65,000
Admin Unit 6900000000 Park and Recreation Speed Type #510003 Acct. 694130 Maint, Utilities, Rents	Admin Unit 6900000000 Park and Recreation Speed Type #510017 Acct. 667820 Transfer to Grant Expenditures	\$60,000

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 39**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**13**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Ms. Cody

RESOLUTION NO. 40

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfers be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 6500000000 OCPL Speed Type #390114 Acct. 694080 Professional Services	Admin Unit 6500000000 OCPL Speed Type #390114 Acct. 667820 Transfer to Grant Expenditures	\$26,100
Admin Unit 6500000000 OCPL Speed Type #390040 Acct. 694130 Maint, Utilities, Rents	Admin Unit 6500000000 OCPL Speed Type #390040 Acct. 667820 Transfer to Grant Expenditures	\$17,900
Admin Unit 6500000000 OCPL Speed Type #390040 Acct. 694130 Maint, Utilities, Rents	Admin Unit 6500000000 OCPL Speed Type #390040 Acct. 667820 Transfer to Grant Expenditures	\$4,500
Admin Unit 6500000000 OCPL Speed Type #390133 Acct. 694130 Maint, Utilities, Rents	Admin Unit 6500000000 OCPL Speed Type #390133 Acct. 667820 Transfer to Grant Expenditures	\$67,000

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm".

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 40**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**14**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Ms. Abbott

RESOLUTION NO. 41

AUTHORIZE A PUBLIC HEARING TO CONSIDER RECOMMENDATIONS OF THE  
METROPOLITAN WATER BOARD TO AMEND THE CURRENTLY EFFECTIVE SCHEDULE OF  
RATES TO BE CHARGED FOR WATER AND WATER SERVICE PROVIDED BY THE  
ONONDAGA COUNTY WATER DISTRICT

WHEREAS, by Resolution No. 215 adopted June 6, 1966, the Board of Supervisors confirmed, ratified and approved, pursuant to the provisions of Section 266 of the County Law, a Schedule of Rates to be Charged for Water and Water Service to be Provided by the Onondaga County Water District, as recommended by the Metropolitan Water Board, the administrative head for said District, which Schedule of Rates was thereafter amended by the following Resolutions: No. 158-1969, 163-1970, 614-1974, 625-1980, 172-1984, 187-1993, 105-2002, 230-2003, 261-2004, 245-2005, 288-2006, 289-2008, 293-2010, 501-2011, 217-2013, 238-2014, and 169-2016, and, as thus amended, such Schedule of Rates is currently in full force and effect; and

WHEREAS, said Metropolitan Water Board has proposed amending said Schedule of Rates, as hereinafter more fully set forth, with a request for confirmation of the proposed amendment following a public hearing thereon to be conducted pursuant to the provisions of Section 266 of the County Law and applicable rules; and

WHEREAS, it is now desired to schedule the required public hearing to consider the proposed amendment; now, therefore be it

RESOLVED, by the Onondaga County Legislature, as follows:

Section I. Receipt is hereby acknowledged of a communication from the Metropolitan Water Board, administrative head for the Onondaga County Water District, dated December 8, 2023, advising that it has established an amendment to the currently effective Schedule of Rates to be charged for Water and Water Service Provided by the Onondaga County Water District effective May 1, 2024, and requesting confirmation of said amendment by the County Legislature following a public hearing thereon.

Section II. The amendment proposed by the Metropolitan Water Board involves change in the Schedule No. 2 rate currently in effect and, as amended, said Schedule No. 2 would read as follows:

SCHEDULE NO. 2: For the City of Syracuse the charge for water and water service will be at the rate of \$3.63 per thousand gallons actually consumed as measured by the meter at the point of connection to the District system (meter to be read and bill to be rendered monthly); PROVIDED, however, that the City will pay a minimum annual charge (calendar year) of \$50,000 in equal monthly installments, for which the City may take 13,774,105 gallons of water in that year; for any water consumed in excess of this quantity during such year an additional charge will be made at the rate of \$3.63 per thousand gallons of excess. The rate shall be automatically adjusted annually to remain equivalent to the rate charged by the City for water it provides to the Southern Branch system.

and, be it further

RESOLVED, that said public hearing be held at the County Legislature Chambers in the County Courthouse, City of Syracuse, New York, at 12:55 o'clock P.M. on the 2<sup>nd</sup> day of April, 2024, to consider

the aforementioned amendment to the currently effective Schedule of Rates to be Charged for Water and Water Service Provided by the Onondaga County Water District, which hearing shall be conducted in compliance with the rules for conducting such a hearing as set forth in the Order of the Board of Supervisors contained in Resolution No. 174-1966, Resolution No. 162-2014 notwithstanding; and, be it further

RESOLVED, that the Clerk of this County Legislature be and hereby is authorized and directed to give notice of the public hearing hereinabove authorized and scheduled by publishing a certified copy of this resolution once in the Syracuse Post Standard, the first publication thereof to be not less than ten (10) nor more than twenty (20) days prior to said hearing.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, consisting of a stylized initial 'J' followed by a horizontal line extending to the right.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 41**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**15**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Ms. Abbott

RESOLUTION NO. 42

AMENDING THE 2024 ONONDAGA COUNTY BUDGET TO ACCEPT GRANT FUNDS FROM THE NEW YORK STATE DEPARTMENT OF STATE ENVIRONMENTAL PROTECTION FUND LOCAL WATERFRONT REVITALIZATION PROGRAM FOR THE UPDATE OF THE OTISCO LAKE WATERSHED MANAGEMENT PLAN

WHEREAS, New York State, through the Department of State Environmental Protection Fund Local Waterfront Revitalization Program, has awarded the County of Onondaga funding in the amount of \$60,000 for the updating of the Otisco Lake Watershed Management Plan; and

WHEREAS, it is necessary to include such funds in the Onondaga County Office of the Environment's 2024 budget and authorize the execution of agreements; now, therefore be it

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the 2024 County budget be amended as follows:

REVENUES:

In Admin Unit 3600000000
Office of the Environment
Speed Type #191015
Project 721006
Otisco Lake Watershed
In Acct. 590028
St Aid - Home & Comm Svc \$60,000

APPROPRIATIONS:

In Admin Unit 3600000000
Office of the Environment
Speed Type #191015
Project 721006
Otisco Lake Watershed
In Acct. 694080
Professional Services \$60,000

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5th day of March 2024.

[Handwritten signature]

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 42**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**16**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Ms. Abbott

RESOLUTION NO. 43

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 3300000000	Admin Unit 3300000000	
Water Environment Protection	Water Environment Protection	
Speed Type #480100	Speed Type #480100	
Acct. 694080	Acct. 674600	
Professional Services	Provision for Capital Projects	\$145,000

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", followed by a horizontal line extending to the right.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 43**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**17**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Ms. Abbott

RESOLUTION NO. 44

**AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO A UTILITY WORK AGREEMENT  
WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR HIGHWAY AND  
BRIDGE IMPROVEMENTS**

WHEREAS, the New York State Department of Transportation (“NYSDOT”) proposes to install one new sanitary manhole, and adjust several existing County-owned sanitary sewer manholes, in association with highway construction, reconstruction, or improvements located in Onondaga County, PIN 3501.93, Contract No. D265136 (Contract 4); and

WHEREAS, the State has included as part of the construction, reconstruction, and/or improvements under PIN 3501.93, Contract No. D265136 (Contract 4), the required relocation of and/or adjustment to the aforementioned Onondaga County sanitary sewers and appurtenances located within the State highway right-of-way, pursuant to Section 10, Subdivision 24, of the State Highway Law, meeting the requirements of the County, as shown on contract plans relating to the proposed project and addressed in an HC-140 (the “Project”); and

WHEREAS, the service life of the relocated, adjusted and/or replaced utilities has not been extended; and

WHEREAS, the State will provide for the relocation/reconstruction/replacement of the aforementioned utilities, as shown on the contract plans relating to the proposed Project, at its own expense and Onondaga County, by and through its Department of Water Environment Protection, will thereafter maintain or cause to be maintained any such adjusted utility facilities performed as above stated and as shown on contract plans; now, therefore be it

RESOLVED, that Onondaga County approves of the relocation of and adjustment to its sanitary sewers and appurtenances and the above-mentioned work performed on the Project and shown on the contract plans relating to the Project and that Onondaga County will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans; and, be it further

RESOLVED, that this Onondaga County Legislature hereby authorizes the County Executive to execute the above-referenced HC-140 NYSDOT Utility Work Agreement and other Project documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the Clerk of the Onondaga County Legislature is hereby directed to transmit five (5) certified copies of this resolution to the New York State Department of Transportation.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 44**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**18**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Ms. Abbott

RESOLUTION NO. 45

**AUTHORIZING THE COUNTY EXECUTIVE TO ENTER INTO A UTILITY WORK AGREEMENT  
WITH THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION FOR HIGHWAY AND  
BRIDGE IMPROVEMENTS**

WHEREAS, the New York State Department of Transportation (“NYSDOT”) proposes to relocate the 48-inch diameter segment of County-owned sanitary sewer that is in conflict with the proposed off ramp to East Colvin Street, which segment of sanitary sewer will be relocated into the road bed of East Colvin Street and manholes along the existing Raynor Sewer trunk line will be adjusted, in association with highway construction, reconstruction, or improvements located in Onondaga County, PIN 3501.94, Contract No. D265138 (Contract 5); and

WHEREAS, the State has included as part of the construction, reconstruction, and/or improvements under PIN 3501.94, Contract No. D265138 (Contract 5), the required relocation of and/or adjustment to the aforementioned Onondaga County sanitary sewers and appurtenances located within the State highway right-of-way, pursuant to Section 10, Subdivision 24, of the State Highway Law, meeting the requirements of the County, as shown on contract plans relating to the proposed project and addressed in an HC-140 (the “Project”); and

WHEREAS, the service life of the relocated, adjusted and/or replaced utilities has not been extended; and

WHEREAS, the State will provide for the relocation/reconstruction/replacement of the aforementioned utilities, as shown on the contract plans relating to the proposed Project, at its own expense and Onondaga County, by and through its Department of Water Environment Protection, will thereafter maintain or cause to be maintained any such adjusted utility facilities performed as above stated and as shown on contract plans; now, therefore be it

RESOLVED, that Onondaga County approves of the relocation of and adjustment to its sanitary sewers and appurtenances and the above-mentioned work performed on the Project and shown on the contract plans relating to the Project and that Onondaga County will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans; and, be it further

RESOLVED, that this Onondaga County Legislature hereby authorizes the County Executive to execute the above-referenced HC-140 NYSDOT Utility Work Agreement and other Project documents as may be reasonably necessary to implement the intent of this resolution; and, be it further

RESOLVED, that the Clerk of the Onondaga County Legislature is hereby directed to transmit five (5) certified copies of this resolution to the New York State Department of Transportation.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 45**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**19**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Ms. Abbott

RESOLUTION NO. 46

AUTHORIZING THE PURCHASE OF A PERMANENT EASEMENT FROM WES-MA FARMS, LLC  
FOR THE WHITE PINE/ROUTE 31 SEWER EXPANSION PROJECT

WHEREAS, due to anticipated development and population increases in the Town of Clay and surrounding areas, the Onondaga County Department of Water Environment Protection is undertaking the White Pine/Route 31 Sewer Expansion Project; and

WHEREAS, the White Pine/Route 31 Sewer Expansion Project is to be located, in part, in an area shown on the map on file with the Clerk of this Legislature and described as being part of Military Lot 27, tax map no. 047.-01-09.1, in the Town of Clay; and

WHEREAS, in order to construct the facilities constituting the White Pine/Route 31 Sewer Expansion Project, it is necessary to obtain a permanent easement from WES-MA Farms, LLC, a description of which is on file with the Clerk of this Legislature; and

WHEREAS, the County has requested WES-MA Farms, LLC convey a permanent easement containing a total of 0.647 ± acres for the appraised amount of Three Thousand Two Hundred and Forty-One Dollars (\$3,241) to Onondaga County as shown on the map which is attached and made a part hereto for the White Pine/Route 31 Sewer Expansion Project; and

WHEREAS, WES-MA Farms, LLC is amenable to sale for said purchase price, which amount is considered fair and reasonable; now, therefore be it

RESOLVED, that the proposed action is an Unlisted action for the purposes of the New York State Environmental Quality Review Act (SEQRA); and, be it further

RESOLVED, that the Short Environmental Assessment Form for this project has been completed and reviewed and is on file with the Clerk of the Legislature; and, be it further

RESOLVED, that this Legislature hereby finds and declares a negative declaration under SEQRA, having determined that such action will not have a significant adverse effect on the environment; and, be it further

RESOLVED, that the Department of Water Environment Protection be and is hereby authorized to purchase the above-referenced easement for Three Thousand Two Hundred and Forty-One Dollars (\$3,241) for lawful county purposes; and, be it further

RESOLVED, that the County Comptroller be, and hereby is, directed to draw a check payable to the current owner of the parcel acquired in payment thereof, said check to be delivered to the County Attorney who shall obtain proper conveyance and approve title before delivery of said check, and that said sum be, and hereby is made a charge upon the proper fund or funds; and, be it further

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be necessary to implement the intent of this resolution.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

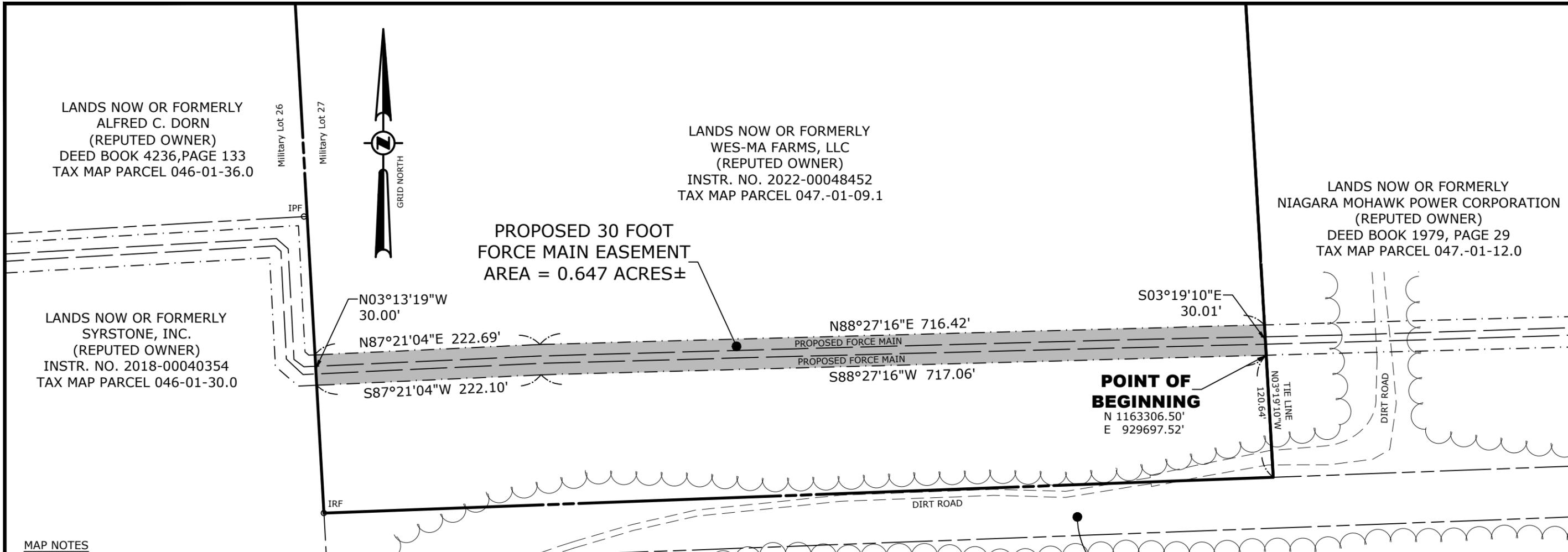
A blue ink signature of the Clerk of the County Legislature.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 46**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>20</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	



**MAP NOTES**

- NORTH ORIENTATION AND BEARINGS ARE REFERENCED TO GRID NORTH AND ARE BASED ON THE NEW YORK STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 83. THE DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES.
- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR UP TO DATE TITLE REPORT AND IS THEREFORE SUBJECT TO ANY EASEMENTS, RESTRICTIONS, COVENANTS OR ANY STATEMENT OF FACTS THAT SUCH DOCUMENTS MAY DISCLOSE.
- UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM DATA OBTAINED BY FIELD SURVEY, PREVIOUS MAPS AND RECORDS, (AND PAROLE TESTIMONY). THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHER UNDERGROUND UTILITIES, THE EXISTENCE OF WHICH ARE NOT KNOWN TO THE UNDERSIGNED. SIZE AND LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES MUST BE VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO ANY CONSTRUCTION.
- FIELD WORK PERFORMED DURING JUNE AND JULY 2023.

I CERTIFY THAT THIS SURVEY WAS PREPARED FROM AN ACTUAL FIELD SURVEY AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND HAS BEEN PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE OF THE N.Y.S. ASSOCIATION OF PROFESSIONAL LAND SURVEYORS.

*David M. Sliski* 11/16/2023  
DAVID M. SLISKI PLS # 50105 DATE

"ONLY COPIES OF THIS MAP SIGNED IN RED INK AND EMBOSSED WITH THE SEAL OF AN OFFICER OF C.T. MALE ASSOCIATES OR A DESIGNATED REPRESENTATIVE SHALL BE CONSIDERED TO BE A VALID TRUE COPY".

CAD DWG. FILE NAME: K:\Projects\233254\Survey\Easements\WES-MA Farms, LLC Force Main Easement.dwg

CAD DWG. FILE NAME: WES-MA Farms, LLC Force Main Easement.dwg

DAVID M. SLISKI P.L.S. NO. 050105  	DATE	REVISIONS RECORD/DESCRIPTION	DRAFTED	CHECK	APPR.	UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A VIOLATION OF THE NEW YORK STATE EDUCATION LAW.  © 2023 C.T. MALE ASSOCIATES  APPROVED: DRAFTED : TOL CHECKED : DMS PROJ. NO : 23.3254 SCALE : 1"=100' DATE : NOV. 16, 2023	<b>PROPOSED 30 FOOT FORCE MAIN EASEMENT MAP</b> THROUGH THE LANDS NOW OR FORMERLY OF <b>WES-MA FARMS, LLC</b> TAX MAP PARCEL 047.-01-09.1  PART OF MILITARY LOT 27	TOWN OF CLAY ONONDAGA COUNTY, NEW YORK
	1							
	2							
	3							
	4							
	5							
	6							
	7							
	8							
9								

**C.T. MALE ASSOCIATES**  
Engineering, Surveying, Architecture, Landscape Architecture & Geology, D.P.C.  
50 CENTURY HILL DRIVE, LATHAM, NY 12110 PH 518.786.7400  
COBLESKILL, NY • GLENS FALLS, NY • POUGHKEEPSIE, NY  
JOHNSTOWN, NY • RED HOOK, NY • SYRACUSE, NY  
www.ctmale.com

SHEET 1 OF 1  
DWG. NO: 23-0682

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Permanent Easement - WES-MA Farms, LLC			
Project Location (describe, and attach a location map): Tax Map No: 047.-01-09.1 - Town of Clay			
Brief Description of Proposed Action: Acquisition of a permanent easement for sewer pipes/facilities/appurtenances as part of the White Pine/Route 31 Sewer Expansion Project.			
Name of Applicant or Sponsor: Onondaga County - Department of Water Environment Protection		Telephone: 315-435-2260 E-Mail: shannonharty@ongov.net	
Address: 650 Hiawatha Blvd. West			
City/PO: Syracuse		State: NY	Zip Code: 13204
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ .647 acres			
b. Total acreage to be physically disturbed? _____ 0 acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input type="checkbox"/> <input checked="" type="checkbox"/>	YES <input checked="" type="checkbox"/> <input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered? Indiana Bat	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
49. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor/name: <u>Shannon Hartly</u> Date: <u>1/30/24</u> Signature: <u></u> Title: <u>Commissioner - OCDWEP</u>		



**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Indiana Bat
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Project: Easement WES-MA Farms LLC

Date: 1/30/24

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:		
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project: **Easement WES-MA**

Date: **1/30/24**

### **Short Environmental Assessment Form Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action involves only the acquisition of an easement comprising .647 acres for sewer purposes and in furtherance of the White Pine/Route 31 Sewer Expansion Project, which project recently underwent a SEQRA review as a Type 1 action, resulting in a negative declaration. For the reasons set forth therein and herein, the County has determined that the above-stated action is an Unlisted Action that will not result in any significant adverse environmental impacts. Therefore, in accordance with Article 8 of the Environmental Conservation Law, the County hereby issues this negative declaration.

Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

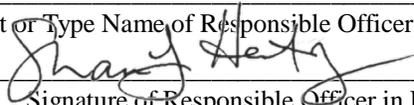
Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Onondaga County - OCDWEP  
Name of Lead Agency

1/30/24  
Date

Shannon Harty  
Print or Type Name of Responsible Officer in Lead Agency

Commissioner  
Title of Responsible Officer

  
Signature of Responsible Officer in Lead Agency

Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

March 5, 2024

Motion Made By Ms. Abbott

RESOLUTION NO. 47

**AUTHORIZING THE ACCEPTANCE OF A PERMANENT EASEMENT FROM MICRON NEW YORK SEMICONDUCTOR MANUFACTURING, LLC FOR THE WHITE PINE/ROUTE 31 SEWER EXPANSION PROJECT**

WHEREAS, due to anticipated development and population increases in the Town of Clay and surrounding areas, the Onondaga County Department of Water Environment Protection is undertaking the White Pine/Route 31 Sewer Expansion Project; and

WHEREAS, the White Pine/Route 31 Sewer Expansion Project is to be located, in part, in an area shown on the map on file with the Clerk of this Legislature and described as being part of tax map no. 046.-02-03.2 in the Town of Clay; and

WHEREAS, in order to construct the facilities constituting the White Pine/Route 31 Sewer Expansion Project, it is necessary to obtain a permanent easement from Micron New York Semiconductor Manufacturing, LLC, a description of which is on file with the Clerk of this Legislature; and

WHEREAS, the County has requested Micron New York Semiconductor Manufacturing, LLC convey a permanent easement containing a total of 0.554 ± acres to Onondaga County as shown on the map which is attached and made a part hereto for the White Pine/Route 31 Sewer Expansion Project, and Micron New York Semiconductor Manufacturing, LLC is amenable to donating such easement to the County; now, therefore be it

RESOLVED, that the proposed action is an Unlisted action for the purposes of the New York State Environmental Quality Review Act (SEQRA); and, be it further

RESOLVED, that the Short Environmental Assessment Form for this project has been completed and reviewed and is on file with the Clerk of the Legislature; and, be it further

RESOLVED, that this Legislature hereby finds and declares a negative declaration under SEQRA, having determined that such action will not have a significant adverse effect on the environment; and, be it further

RESOLVED, that the Department of Water Environment Protection be and is hereby authorized to accept the above-referenced easement for lawful county purposes; and, be it further

RESOLVED, that the County Executive is authorized to execute agreements and such other documents as may be necessary to implement the intent of this resolution.

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "J. M. ...", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 47**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**21**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

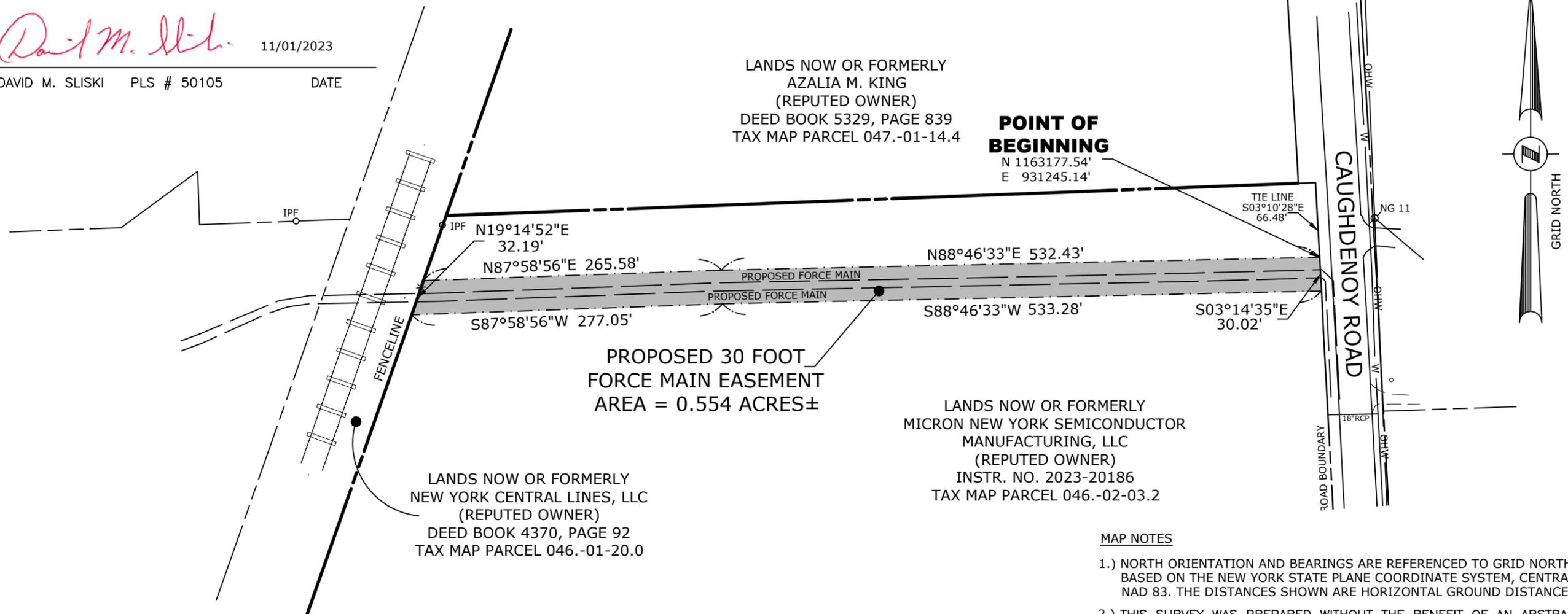
**0**

I CERTIFY THAT THIS SURVEY WAS PREPARED FROM AN ACTUAL FIELD SURVEY AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND HAS BEEN PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE OF THE N.Y.S. ASSOCIATION OF PROFESSIONAL LAND SURVEYORS.

*David M. Sliski* 11/01/2023  
 DAVID M. SLISKI PLS # 50105 DATE

LANDS NOW OR FORMERLY  
 AZALIA M. KING  
 (REPUTED OWNER)  
 DEED BOOK 5329, PAGE 839  
 TAX MAP PARCEL 047.-01-14.4

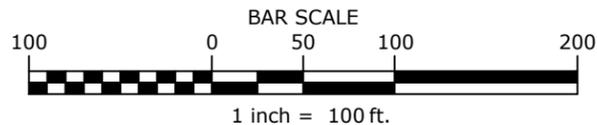
**POINT OF BEGINNING**  
 N 1163177.54'  
 E 931245.14'



**PROPOSED 30 FOOT  
 FORCE MAIN EASEMENT  
 AREA = 0.554 ACRES±**

LANDS NOW OR FORMERLY  
 NEW YORK CENTRAL LINES, LLC  
 (REPUTED OWNER)  
 DEED BOOK 4370, PAGE 92  
 TAX MAP PARCEL 046.-01-20.0

LANDS NOW OR FORMERLY  
 MICRON NEW YORK SEMICONDUCTOR  
 MANUFACTURING, LLC  
 (REPUTED OWNER)  
 INSTR. NO. 2023-20186  
 TAX MAP PARCEL 046.-02-03.2



**LEGEND**

- IRF IRON ROD FOUND
- IPF IRON PIPE FOUND
- ⊙ NG 11 UTILITY POLE
- PROPERTY LINE (SURVEYED)
- - - - - ADJOINING BOUNDARY LINE
- · - · - · - · - · - · EASEMENT BOUNDARY

**MAP NOTES**

- 1.) NORTH ORIENTATION AND BEARINGS ARE REFERENCED TO GRID NORTH AND ARE BASED ON THE NEW YORK STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 83. THE DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES.
- 2.) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR UP TO DATE TITLE REPORT AND IS THEREFORE SUBJECT TO ANY EASEMENTS, RESTRICTIONS, COVENANTS OR ANY STATEMENT OF FACTS THAT SUCH DOCUMENTS MAY DISCLOSE.
- 3.) UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES HAVE BEEN PLOTTED FROM DATA OBTAINED BY FIELD SURVEY, PREVIOUS MAPS AND RECORDS, (AND PAROLE TESTIMONY). THEREFORE THEIR LOCATIONS MUST BE CONSIDERED APPROXIMATE ONLY. THERE MAY BE OTHER UNDERGROUND UTILITIES, THE EXISTENCE OF WHICH ARE NOT KNOWN TO THE UNDERSIGNED. SIZE AND LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES MUST BE VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO ANY CONSTRUCTION.
- 4.) FIELD WORK PERFORMED DURING JUNE AND JULY 2023.

"ONLY COPIES OF THIS MAP SIGNED IN RED INK AND EMBOSSED WITH THE SEAL OF AN OFFICER OF C.T. MALE ASSOCIATES OR A DESIGNATED REPRESENTATIVE SHALL BE CONSIDERED TO BE A VALID TRUE COPY".

CAD DWG. FILE NAME: K:\Projects\233254\Survey\Easements\Micron Force Main Easement.dwg

CAD DWG. FILE NAME: Micron Force Main Easement.dwg

DAVID M. SLISKI P.L.S. NO. 050105  							<b>PROPOSED 30 FOOT FORCE MAIN EASEMENT MAP</b> THROUGH THE LANDS NOW OR FORMERLY OF <b>MICRON NEW YORK SEMICONDUCTOR MANUFACTURING, LLC</b>  TAX MAP PARCEL 046.-02-03.2
	DATE	REVISIONS RECORD/DESCRIPTION	DRAFTED	CHECK	APPR.	UNAUTHORIZED ALTERATION OR ADDITION TO THIS DOCUMENT IS A VIOLATION OF THE NEW YORK STATE EDUCATION LAW.  © 2023 C.T. MALE ASSOCIATES	TOWN OF CLAY ONONDAGA COUNTY, NEW YORK
	1				APPROVED:		
	2				DRAFTED : TOL		
	3				CHECKED : DMS		
	4				PROJ. NO : 23.3254		
	5				SCALE : 1"=100'		
	6				DATE : OCT. 31, 2023		
	7				<b>C.T. MALE ASSOCIATES</b> Engineering, Surveying, Architecture, Landscape Architecture & Geology, D.P.C. 50 CENTURY HILL DRIVE, LATHAM, NY 12110 PH 518.786.7400 COBLESKILL, NY • GLENS FALLS, NY • POUGHKEEPSIE, NY JOHNSTOWN, NY • RED HOOK, NY • SYRACUSE, NY www.ctmale.com		
	8						
	9				SHEET 1 OF 1 DWG. NO: 23-0660		

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

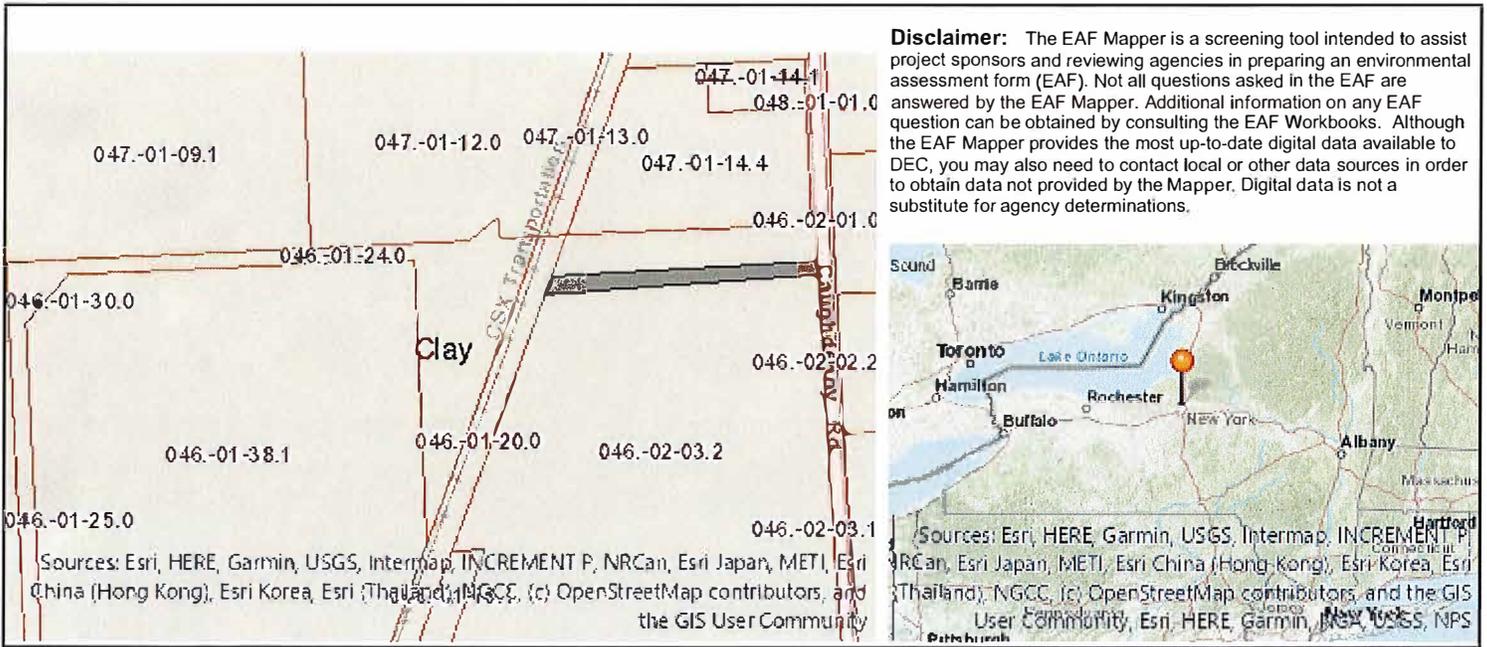
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>				
Name of Action or Project: Permanent Easement - Micron				
Project Location (describe, and attach a location map): Tax Map No: 046.-02-3.2 - Town of Clay				
Brief Description of Proposed Action: Acquisition of a permanent easement for sewer pipes/facilities/appurtenances as part of the White Pine/Route 31 Sewer Expansion Project.				
Name of Applicant or Sponsor: Onondaga County - Department of Water Environment Protection		Telephone: 315-435-2260 E-Mail: shannonharty@ongov.net		
Address: 650 Hiawatha Blvd. West				
City/PO: Syracuse	State: NY	Zip Code: 13204		
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ .554 acres b. Total acreage to be physically disturbed? _____ 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres				
4. Check all land uses that occur on, are adjoining or near the proposed action:				
5. <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland				

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?  b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	





**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	Yes
Part 1 / Question 15 [Threatened or Endangered Animal - Name]	Indiana Bat
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

**Project:** Easement Micron

**Date:** 1/30/24

## *Short Environmental Assessment Form Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Project: Easement Micron

Date: 1/30/24

### **Short Environmental Assessment Form Part 3 Determination of Significance**

For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The action involves only the acquisition of an easement comprising .554 acres for sewer purposes and in furtherance of the White Pine/Route 31 Sewer Expansion Project, which project recently underwent a SEQRA review as a Type 1 action, resulting in a negative declaration. For the reasons set forth therein and herein, the County has determined that the above-stated action is an Unlisted Action that will not result in any significant adverse environmental impacts. Therefore, in accordance with Article 8 of the Environmental Conservation Law, the County hereby issues this negative declaration.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Onondaga County - OCDWEP

Name of Lead Agency

1/30/24

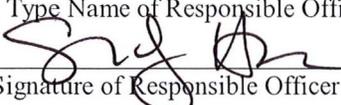
Date

Shannon Harty

Print or Type Name of Responsible Officer in Lead Agency

Commissioner

Title of Responsible Officer

  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

March 5, 2024

Motion Made By Mr. Olson

RESOLUTION NO. 48

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfers be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 7900000000 Sheriff's Office Speed Type #415050 Acct. 641010 Reg Employee Salaries	Admin Unit 7900000000 Sheriff's Office Speed Type #413600 Acct. 641020 Overtime Wages	\$1,679,973
Admin Unit 7900000000 Sheriff's Office Speed Type #415050 Acct. 641010 Reg Employee Salaries	Admin Unit 7900000000 Sheriff's Office Speed Type #412100 Acct. 641030 Other Employee Wages	\$85,150
Admin Unit 7900000000 Sheriff's Office Speed Type #415050 Acct. 641010 Reg Employee Salaries	Admin Unit 7900000000 Sheriff's Office Speed Type #413600 Acct. 695700 Contractual Expense	\$663,693

ADOPTED 3/5/2024



I hereby certify that the foregoing is a true and exact copy of the legislation duly adopted by the County Legislature of Onondaga County on the 5<sup>th</sup> day of March 2024.

A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 48**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**22**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Dr. Kelly

RESOLUTION NO. 49

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 8100000000	Admin Unit 8100000000	
DSS-Economic Security	DSS-Economic Security	
Speed Type #430814	Speed Type #430629	
Acct. 661180	Acct. 668720	
Medical Payment by State MMIS	Transfer to Grant Expenditures	\$30,300

ADOPTED 3/5/2024



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A handwritten signature in blue ink, appearing to be "Jm", followed by a horizontal line extending to the right.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 49**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**23**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Dr. Kelly

RESOLUTION NO. 50

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Adult Protective Unit 8200000000	Admin Unit 8200000000	
Adult and Long Term Care Services	Adult and Long Term Care Services	
Speed Type #435007	Speed Type #435022	
Acct. 694080	Acct. 668720	
Professional Services	Transfer to Grant Expenditures	\$21,000

ADOPTED 3/5/2024



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A handwritten signature in blue ink, appearing to be "Jm", followed by a horizontal line extending to the right.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 50**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**24**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

March 5, 2024

Motion Made By Dr. Kelly, Mr. Ryan

RESOLUTION NO. 51

2023 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 4300000000 Health Department Speed Type #330501 Acct. 641010 Regular Employee Salaries	Admin Unit 4300000000 Health Department Speed Type #330501 Acct. 668720 Transfer to Grant Expenditures	\$95,000
Admin Unit 4300000000 Health Department Speed Type #330510 Acct. 641010 Regular Employee Salaries	Admin Unit 4300000000 Health Department Speed Type #330510 Acct. 668720 Transfer to Grant Expenditures	\$96,000
Admin Unit 4300000000 Health Department Speed Type #333422 Acct. 641010 Regular Employee Salaries	Admin Unit 4300000000 Health Department Speed Type #333422 Acct. 668720 Transfer to Grant Expenditures	\$25,000
Admin Unit 4300000000 Health Department Speed Type #333440 Acct. 641010 Regular Employee Salaries	Admin Unit 4300000000 Health Department Speed Type #333440 Acct. 668720 Transfer to Grant Expenditures	\$25,000
Admin Unit 4300000000 Health Department Speed Type #333401 Acct. 641010 Regular Employee Salaries	Admin Unit 4300000000 Health Department Speed Type #333401 Acct. 668720 Transfer to Grant Expenditures	\$10,000
Admin Unit 4300000000 Health Department Speed Type #333422 Acct. 641010 Regular Employee Salaries	Admin Unit 4300000000 Health Department Speed Type #333422 Acct. 668720 Transfer to Grant Expenditures	\$75,000

ADOPTED 3/5/2024



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A handwritten signature in blue ink, likely belonging to the County Clerk.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 51**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>25</b>
<b>1. MAY</b>					<i>Mr. Ryan requested to be added as cosponsor.</i>
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Dr. Kelly

RESOLUTION NO. 52

**AUTHORIZING THE EXECUTION OF AGREEMENTS WITH THE OSWEGO COUNTY SOIL AND WATER CONSERVATION DISTRICT PROVIDING FOR THE TRANSFER OF FUNDING FOR FINGER LAKES - LAKE ONTARIO WATERSHED PROTECTION ALLIANCE (FOLLOWPA)**

WHEREAS, Onondaga County participates in the Water Resources Board (WRB), which is the administering entity of the Finger Lakes - Lake Ontario Watershed Protection Alliance (FOLLOWPA), and the New York State Department of Environmental Conservation (NYSDEC) has allocated funding from the New York State Environmental Protection Fund (EPF) for the water quality programs through FOLLOWPA; and

WHEREAS, NYSDEC has agreed to transfer water program funding to the Oswego County Soil and Water Conservation District and the WRB, and the funding shall thereafter be disbursed to the WRB members and their programs; and

WHEREAS, historically, such funding has been allocated by the NYSDEC from the New York State EPF on an annual basis, and an appropriation is typically included within the County's budget process, and it is necessary to authorize the execution of agreements to allow for such annual funding to be accepted from the Oswego County Soil and Water Conservation District and made available for use; now, therefore be it

RESOLVED, that the County Executive is hereby authorized to execute such agreements as may be reasonably needed to receive the NYSDEC funds described herein and may execute renewals of such annual agreements as may be needed through 2028, within available appropriations.

ADOPTED 3/5/2024



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A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 52**

<b>LEGISLATORS</b>	<b>AYES:</b>	<b>NOES:</b>	<b>ABSENT:</b>	<b>EXCUSED:</b>	<b>26</b>
<b>1. MAY</b>					
<b>8. RYAN</b>					
<b>4. GUNNIP</b>					
<b>5. CODY</b>			✓		
<b>6. ABBOTT</b>					
<b>7. ROMEO</b>					
<b>9. HARVEY</b>					
<b>10. OLSON</b>					
<b>11. MCCARRON</b>					
<b>12. KNAPP</b>					
<b>13. BUSH</b>					
<b>14. KELLY</b>					
<b>15. BROWN</b>					
<b>16. GARLAND</b>					
<b>17. HERNANDEZ</b>					
<b>2. MEAKER</b>					
<b>3. BURTIS</b>					
<b>TOTAL:</b>	<b>16</b>	<b>0</b>	<b>1</b>	<b>0</b>	

March 5, 2024

Motion Made By Dr. Kelly

RESOLUTION NO. 53

2024 TRANSFER RESOLUTION

RESOLVED, that the following transfer be made:

<u>FROM:</u>	<u>TO:</u>	<u>AMOUNT:</u>
Admin Unit 4300000000	Admin Unit 4300000000	
Health Department	Health Department	
Speed Type #333422	Speed Type #333422	
Acct. 666500	Acct. 668720	
Contingent Account	Transfer to Grant Expenditures	\$75,000

ADOPTED 3/5/2024



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A handwritten signature in blue ink, appearing to be "Jm", is written over a horizontal line.

Clerk, County Legislature

**MARCH 5, 2024  
SESSION**

**No. 53**

**LEGISLATORS**

**AYES:**

**NOES:**

**ABSENT:**

**EXCUSED:**

**27**

**1. MAY**

**8. RYAN**

**4. GUNNIP**

**5. CODY**

✓

**6. ABBOTT**

**7. ROMEO**

**9. HARVEY**

**10. OLSON**

**11. MCCARRON**

**12. KNAPP**

**13. BUSH**

**14. KELLY**

**15. BROWN**

**16. GARLAND**

**17. HERNANDEZ**

**2. MEAKER**

**3. BURTIS**

**TOTAL:**

**16**

**0**

**1**

**0**

*The meeting was  
adjourned at 1:36 p.m.*